

UNOFFICIAL COPY 93748434

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ROSEMARY K. IHLE, Married to DONALD M. IHLE

of the County of Cook and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

2nd day of November, A.D. 19 87, and Recorded in the Recorder's

Office of Cook County, in the State of Illinois, in book

of records on page, as document No. 87617792, and in book of records, on

page, as document No. to the premises therein described as follows, to wit:

Box 15 - AC 296263

93748434

25.00
~~27.00~~

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the City of ORLAND PARK County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

pre its Vice President, and attested by its Corporate Secretary, this 29th

day of JUNE, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton Vice President

Attest: Evelyn J. Krueger Corporate

DEPT. OF RECORDS
REC'D
7/30/93
TRM 7056 09/17/93 15:01:00
COOK COUNTY RECORDER
93748434
\$25.00

BOX 15

UNOFFICIAL COPY

Box _____

Release Bond

By Corporation

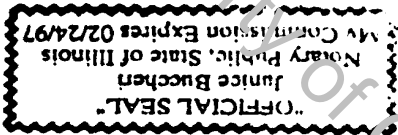
A. J. Smith Federal Savings Bank

To

Loan No. 719468
IHLE
8965 Silverdale, Unit #1
Orland Park, IL 60462



14757 S. Cicero Ave.
Midlothian, IL 60445



This Document was prepared by: A. J. Smith Federal Savings Bank

Notary Public

Janice Buchner

Given under my hand and Notarial Seal this 29th day of JUNE 1993.

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ Corporate Secretary did also then and there acknowledge
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such _____ Vice President and _____ Corporate Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ Evelyn J. Krueker _____ Corporate Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

Robert Upton Vice President of the
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JANICE BUCHNER

State of Illinois
County of Cook
SS

63748434

Property of Cook County Clerk's Office

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UNIT 1-A IN PARCEL 1 IN SILVERLAKE CONDOMINIUMS, A PLANNED UNIT DEVELOPMENT OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THE MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT INDEX NUMBER 27-10-417-007-1001
8965 WEST SILVERDALE DRIVE, ORLAND PARK, IL 60462

02296263

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