RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.50

- . T\$0000 FRAN 3966 09/17/93 15:22:00
 - #4140 # K-93-748511
- . COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 18TH day of DECEMEER, 1989, made by

GORDON L. JONES AND PNITA GAYLE JONES, HIS WIFE

to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

and recorded as Document W. 89614869 in the office of the recorder of LAKE County, in the State of Ill'nois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: 1 T 6 IN BLOCK 17 IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF, AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93748511

Permanent Real Estate Index Number(s): 04-09-308-006
Address(es) of premises: 2525 ILLINOIS ROAD, NORHTBROOK, ILLINOIS 60062

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seal this 1ST day of SEPTEMBER 1993.

Great Western Bank, A Federal Sovings Bank

NANCY COHEN (SEAL)
Vice President (SEAL)

Assistant Secretary

State of California }
County of Los Angeles}

On SEPTEMBER 1, 1993 before me. M. Notary Public, personally appeared NANCY COHEN, Vice President and DEBRA ROBBINS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactor) evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, personal the instrument.

WITNESS my hand and official will (SEAL)

WITNESS my hand and official will (SEAL)

Signature (SEAL)

WARRIN MARIE SCHWARIZ

COMM. # 9777/20

Notory Puris: — Conton

10s Angries County

My Comm. Expires Nov 1. 199

Instrument was prepared by Robyn Juul for Great Western Sent, 0451 Gentle Jusque, Northridge CA 91324

JOHN MARMET 950 M. CWAYKER NORTH BROOK TH. 6066

E at C.P.

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Property of Cook County Clerk's Office