FOR THE PRONCO TO FOR THE SHALL BE FILED WITH THE THECORDER OR THE HEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF 93748518 TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

	KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of
	mortgage, bearing date the 21ST day of MARCH 19 89 ,
	made and executed by GLORIA GREEN, DIVORCED AND NOT SINCE REMARRIED, WALTER WARFIELD AND ELAINE WARFIELD, HIS WIFE
	of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION
	of the Second part, and recorded in the office of the register of
0	deeds for the county of COOK , state of ILLINOIS ,
364848	in liber, page, Doc No,
5	Registered Lanc Certificate No
36	LOT FOUR (4) IN BLCCI TWO(2) IN WRITE'S 1ST RUTHERFORD PARK ADDITION, A SUBDIVISION OF THAT PART OF THE EAST TWO TRIRDS (2/3) OF THE SOUTH ONE HALF
5	(1/2) FO THE EAST ONE HALF(1/2) OF THE NORTHWEST ONE QUARTER(1/4) SOUTH OF RAILROAD, IN SECTION TWAKTY ONE(31), TOWNSHIP FORTY(40) NORTH, RANGE THIRTEEN
$\langle \mathcal{N} $	(13), EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART DEEDED TO CITY OF
	CHICAGO TO RUTHERFORD PARK) IN COOK COUNTY, ILLINOIS,
	TAX ID# 13-31-122-006 VOL 36
	Is fully paid, satisfied and discharged.
	Dated this 31ST day of AUGSIT 19 93
	Source One Mortgage Services Corporation
]	F/K/A: Fireman's Fund Mortgage Corporation 93748518 F/K/A: Manufacturers Manover Mortgage Corporation
l	Whose Address 19, 27555 Farmington Rd.
	Witnesses: Farmington Hills, MI 48334-3357
	Kelly Huedli By: Micha William Linda Whiteman, Vice President
	Della Cassia By: Mary Ann Ciorul Assoc. Vice President
	State of Michigan) . DEPT-01 RECOPOING 923. State of Michigan) . T#0000 TRAN 3956 09/17/93 15:24:00
	Country of Cakland / . 44147 # 4-93-748518
ļ	COOK COUNTY RECORDER
	On this 31ST day of AUGUST 19 93 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known
	who being by me duly sworn, did say that they are respectively the Vice President and the Associate Vice President of Source One
}	Mortgage Services Corporation and that the seal affixed to said
1	instrument is the corporate seal of said corporation, and that
	said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda
	Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.
3	My Commission Expires:
*	ADDIENAGE MENDOGA
المحا	Notary Public, County, Mi Notary Public, County, My Commission Expires May 26, 1993
. W	HEN RECORDED RETURN TO:
λθ. <u></u> .	GLORIA GREEN BY: CARMEN S. ELLERSON Source One Mortgage Services Corp.
ومخدو	3 6911 W Shake Shape 127555 Farmington Road
	Source One Mortgage Services Corp. 27555 Farmington Road Clage Fll. 606 35 Attn: Payoff Department
;	231/F-489 Rev 6/93

Clye Fll. 606 35 1
231/F-489 Rev 6/93

\$23.50

Property of Cook County Clerk's Office