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ILLINOIS
RELEASE DEED
Loan No.: 828055-4
PIF: 08/18/93

Prepared by: Pam Viita
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: WILBERT JONES, UNMARRIED

Name of Mortgagee:
UNITED SAVINGS ASSN OF TEXAS, F.S.B.
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC 92394677, DATED MAY 22, 1992
Address of Property: 1040 W Balmoral Ave
Chicago IL 60640
Tax ID No.: 14-08-205-025-1009

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: AUGUST 31, 1993

HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

DEPT-01 RECORDING \$23.50
T0000 TRAN 3966 09/17/93 15:27:00
4164 *--93--748535
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On AUGUST 31, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this AUGUST 31, 1993.

Brian James Randolph
Notary Public/Commission Expires:

"OFFICIAL SEAL"
Brian James Randolph
Notary Public, State of Illinois
My Commission Expires 10/17

When recorded, please return to: Wilbert Jones
1040 W Balmoral Ave
Chicago IL 60640

IL501
PT8

2350
[Signature]

[Stamp]

51350184

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Property of Cook County Clerk's Office

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Loan No. 1 828055-4

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

UNIT 3B TOGETHER WITH AN UNDIVIDED .0257845 PERCENT INTEREST IN
THE COMMON ELEMENTS IN JOHN LEWIS COCHRANS CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NO. 25243297, IN THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION
8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
PT8

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