ILLINOIS RELEASE DEED

Loan No.: 605054-6 PIF: 07/20/93 Prepared by: / / / / / / / / / / / / / / / / / Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

93748709

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: GIUSEPPE PAOLUCCI AND MICHELE BONIN, HIS WIFE

Name of Mortjagee:

HOUSEHOLD BANK F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ILLINOIS

Document No., Volume. Page, Mortgage Date:

DOC 92302531, DATED TAPEL 27, 1992

Address of Property: 520 S Lagrange Road

Lagrange IL 60525

Tax ID No. 1

93-03706 725 1ch

18-04-314-013

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: July 30, 1993

HOUSEHOLD BANK, F.S.B.

Ellen Kukla, Asst. Vice President

DEPT-01 RECORDINGS

\$23.50

T#9999 TRAN 0718 09/17/93 15:57:00

**43748709** 

- #0575 # - \*---93--748709

COOK COUNTY RECORDER

State of Illinois)
County of DuPage )

On July 30, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Ellen Kukla, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this July 30, 1993.

Notary Public/Commission Expires

"OFFICIAL SEAL"
Sandru A Cooper
Notary Public, State of Illinois

My Commission Expires 5/4/97

When recorded, please return to: Giuseppe Paolucci

210 S Lagrange Road

Lagrange

IL 60525

IL506 PT8





(10), 116 (ii)

Property of Cook County Clerk's Office 

Loan No. :

PIF:

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 2 AND ALL OF LOT 3 IN BLOCK 12 IN COSSITT'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND A PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE IN CO.

Clarks

Office

93748709 THIRD PRINCIPAL MERIUTAR. IN COOK COUNTY, ILLINOIS.

LG001 PT8

Property of Cook County Clerk's Office

Mark Contract