

This INDENTURE, Made this 28<sup>th</sup> day of MAY 19<sup>th</sup> 1888.

between the Administrator of Veterans Affairs, an Office of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, he may be called Director, and

**AMERICAN MINING TRUST**

of the **18-031-00001** **DIXON**  
**MARSHALL**  
**ILLINOIS, 60420** , in the County of **DIXON**  
and State of **ILLINOIS** , hereinafter called **Creator(s)**,

Witnesseth, That the said Warrantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable considerations.

the recent whereabouts by acknowledged, by their presidents HAMILTON, KELLOGG, ALLEN, AND CONVERSE until the end December 1st and the lists of successors and assigns of Conductor 10, all the following described property

in the County of Illinois, to wit  
1/4 of S 26/TWENTY SIXTH PART OF L 48 LT 1216 SOUTH OF NINETEEN LINE  
LOT 4H IN HICKMAN'S TANTERMINY GARDENS UNIT NO. 1, A SUBDIVISION OF PART  
OF TANTERMINY GARDENS UNIT NO. 2, A SUBDIVISION OF THE NINE Eighths OF THE EAST  
1/2 AND PART OF THE NINETEENTH 1/4 OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS,  
ON JULY 9, 1907, AN DOCUMENT # 1747307 IN COOK COUNTY, ILLINOIS

C/N/A 10101 OXFORD, MANNHEIM, GERMANY 60128

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TOGETHER WITH ALL AND KINGSTON the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reverence, remainder and reversionary, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances, The said and the said said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantee covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantee has not done, nor suffered to be done, anything whereby the said premises hereby granted may be in any manner encumbered or charged except as herein provided; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through, or before the said Grantee(s) or his, her, or their assigns, hereinafter.

The consignee is made subject to all import laws and regulations, existing, condition, requirements, restrictions and requirements of port, and we state on facts which are accurate subject to what above.

In WITNESS WHEREOF, I, [Signature], on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee having thereto-  
duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1427, and title 38,  
Code of Federal Regulations, sections 36.4342 and 36.4630, as amended, and who is authorized to execute this  
Instrument.

TINMOK, 171-A-1

*Administrative - Economic Affairs* **SECTION 18**  
*Mr. S. A. H. M. D. I. M. A. D. I.* **IN ADD.**

TO THE LOST GUARANTY READER.

V.A Regional Office, Chicago, IL  
Telephone (312) 353-4066

(Pursuant to a direction of authority contained in VA  
Regulations, 12 C.F.R. 36.414 and 36.4220.)

cannot under paragraph (B), Section 4,  
Illinois Real Estate Transfer Act.

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for the County of Los Angeles, do hereby certify that  
*[Signature]* *REC-16-84*  
is not to be an employee of the Veterans Administration, as agency of the United States Government, and to be  
the person whose name is substituted to the foregoing instrument, appeared before me the day in person and  
acknowledged that he/she signed and delivered  
  
and instrument as his/her free and voluntary act and so the free and voluntary act and deed of the Administrator  
of Veterans Affairs, for the use and purpose therefor mentioned.

Given under my hand and affixed seal this 26 day of May, 1908.

My ~~CONFIDENTIAL~~  
OFFICIAL MAIL  
LAUREN BREWER  
MILITARY SURVEYOR OF KANSAS  
ATT CHAMBERS KAN MAY 18 1924

*History Possible for each year and County on file.*

*Cook County*

**History Pueblo de San Juan and Chaco Canyon on**

This injury report was prepared by **THOMAS KIRKIN**  
Veterans Administration Regional Office, P. O. Box 6186, Chicago, Illinois 60690.

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CLARK COUNTY RECORDER  
RECEIVED - 10-12-1988  
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CLARK COUNTY RECORDER

Watanabe, Arai, and Dased

ANNUAL REPORT OF DIRECTOR OF MUSEUMS

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THE HISTORICAL JOURNAL

Office of the Secretary  
Department of State  
Washington, D.C.  
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JESSE WHITE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES  
COOK COUNTY, ILLINOIS



CERTIFIED COPY  
OF A

TO

Document No.

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118 NORTH CLARK STREET • CHICAGO, ILLINOIS 60602-1387 • (312) 443-5060

(FORM 78)