ILLINOIS

LOAN.NO

POOL.NO

UNOFFICIAL WIEN RELEASIGNMENT SERVICE

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P.O. BOX 3829 FREDERICK, MD. 21701-0907

COUNTY OF COOK (T) 1653954/(9736729) 313253

93748946

CORPORATION ASSIGNMENT OF REAL ESTAT E MORTGAGE

) man waxuu pranzuma	
FOR VALUE RECEIVED, <u>INDEPENDENCE ONE M</u>	ONTOAGE CORPORATION, A MICHIGAN CORPORATION
located at <u>300 GALLERIA OFFICENTRE S</u>	TE 101 SOUTHEIELD MI 48034.8460
hereby grants, assigns, and transf	ers tog. E. Capital Mortgage Services, Inc., A
NEW JERSEY CORPORATION	
located at 901 ROOSEVELT PARKWAY, CH	IESTERFIELD, MO 63017
Estate Mortgage dated NOVEMBER 12	t of undersigned in and to that certain Real
MARRIED TO BERTHA A. MUNOZ	1931 Chedded Dj 1032 A. MONOZ,
to INDEPENDENCE ONE MORTGAGE CORP	ORATION
and recorded in liber/cabinet document/instrument no. 4010755	at page(s)/drawer microfilm #
pin number 26-18-412-071	tct # 660654
plat of COOK County	/ Illinois described hereinafter as follows:
THE SOUTH 1-2 OF LOT TWENTY ONE (21) LC (WENTY TOF THAT PART EAST OF THE RIVER OF THE SOUT': 1/2 OF EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO	F SECTION 18, TOWNSHIP 37 NORTH, RANGE 15,
	93748946
Property Address: 11152 SOUTH GREE	A BAY AVENUE, CHICAGO, IL 60617
Together with the note or notes the	rein described or referred to, the money
due and to become due thereon wit accrue under said Real Estate Mortg	h interest, and all rights accrued or to age.
Dated OCTOBER 1, 1992 , but	effective <u>SEPTEMBER 1, 1992</u>
- COTOBER 17 10VE	DEFT-11 RECORD-1 \$23.
	. T\$5555 TRAN 1281 09/17/93 16:56:00
	\$6496 ₹ 34-973-748946 COOK COUNTY RECORDER
	INDEPENDENCE ONE MORTGAGE CORPORATION
	72.
BY H	and the had
	SES SPERLING
ASS	ES SPEALING () ISTANT VICE PRESIDENT
(m) 40a	1 dansan
CAROL	M. ROLLINS
	ISTANT SECRETARY
STATE OF <u>MARYLAND</u>)	(A)
COUNTY OF <i>FREDERICK</i>)	- \footnote{\chi_{\chi\ti}{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi}\ti}}\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi\ti}}\chi_{\chi\ti}}\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi\ti}}\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi}\ti}}\chi_{\chi_{\chi}\chi_{\chi_{\chi}\chi_{\chi_{\chi}\chi_{\chi}\chi_{\chi}\chi_{\chi}\chi_{\chi}\chi_{\chi}\chi_{\chi}\chi_{\chi}\chi}\chi_{\chi}\chi_{\chi}\chi_{\chi}\chi_{\chi\ti}\chi_{\chi}\chi}\chi\chi}\chi_{\chi}\chi_{\chi}\chi}\chi\chi}\chi_{\chi}\chi\chi\chi}\chi\chi\chi\chi\chi\ti}\chi\chi\chi\chi\ti\tinm\chi\chi\chi\ti}\chi\chi\chi\ti\ti}\chi\ti\tinm\chi\ti\ti}\chi\ti\tinm\chi\ti\tinm\chi\ti}\chi\ti}\chi\tinm\chi\ti}\tinm\chi\tinm\chi\ti}\tinm\chi\ti}\tinm\chi\ti}\tinm\chi\tii\tinm\chi\
	<i>9</i> .7
On <u>OCTOBER 1, 1992</u> , be	efore me BEVERLY A. MEHARG
personally appeared <u>FRANCES SPERLING</u> CAROL M. ROLLINS	g and personally known to me
(or proved to me on the basis of sat	isfactory evidence) to be the person(s)
who executed the within instrument a	ASSISTANT VICE PRESIDENT
and <u>ASSISTANT SECRETARY</u> executed it.	and acknowledged to me the corporation
EXECUTED II.	EVERRY A MENTO
	18/
	(NOTARY) PREPARED BY:
BEVERLY A. MEHARO (COMMISSION EXP. 07/11 Notary public	1937 PUBLIC / //
()	The second secon
	RAPLEEN PARKER
	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
	* * * * * * * * * * * * * * * * * * *

(CAS 5.032.0013 P = 5.011.025

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