

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 6479141 (8284044)
POOL NO 157397

UNOFFICIAL COPY

93748282

93748282

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

Located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B. A FEDERAL SAVINGS BANK

Located at 100 MITTEL DRIVE, WOODDALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 16, 1992, executed by JAMELA A. CLARK, A SINGLE WOMAN NEVER MARRIED

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in Ilbert cabinet _____ at page(s)/drawer _____
document/instrument no. 92172085-92929454 microfilm # _____
pin number 09-15-307-165-1006 in the
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 09-15-307-165-1006

DEPT-01 RECORDING \$27.50
T#8888 TRAN 2064 09/17/93 14:10:00
#8837 # -93-748282
COOK COUNTY RECORDER

Property Address: 8995 KENNEDY DR. 103F, DES PLAINES, IL 60016
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 11, 1993, but effective AUGUST 31, 1992

UNITED SAVINGS ASSN OF TEXAS FSB
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

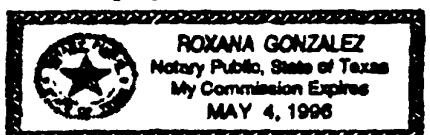
BY [Signature]
SAMMYE ALSOBROOKS
VICE PRESIDENT
BY [Signature]
ANDRIA POLLEY
ASSISTANT SECRETARY

STATE OF TEXAS)
COUNTY OF HARRIS)

On FEBRUARY 11, 1993, before me ROXANA GONZALEZ
personally appeared SAMMYE ALSOBROOKS and
ANDRIA POLLEY personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY on behalf of the corporation therein
named and acknowledged to me that the corporation executed it.

[Signature]
ROXANA GONZALEZ (COMMISSION EXPR. 05 04 96)
Notary public

PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



(GAS II)
C = S.011.0001
P = S.015.001

J = 466FXXXXXXX.S.00015



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Property of Cook County Clerk's Office

93942282

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ONTRAK ASSIGNMENT SERVICES
LOAN #: 6479141
COUNTY: COOK (A)
STATE: Illinois

PROJECT 466XXXXXXXXXX

LEGAL DESCRIPTION ATTACHMENT "A"

PARCEL 1:

UNIT NO. 103-F AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 16TH DAY OF JULY 1980 AS DOCUMENT NO 3169387.

AN UNDIVIDED 5.441% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT 1 IN GOETSCH'S SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 00° 00 MINUTES 00 SECONDS EAST 41.79 FEET ALONG THE WEST LINE OF SAID LOT; THENCE NORTH 90° 00 MINUTES 00 SECONDS EAST 57.14 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE NORTH 00° 00 MINUTES 00 SECONDS EAST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID LOT 1; THENCE NORTH 90° 00 MINUTES 00 SECONDS EAST 73.58 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID LOT; THENCE SOUTH 00° 00 MINUTES 00 SECONDS WEST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID LOT; THENCE SOUTH 90° 00 MINUTES 00 SECONDS WEST 73.58 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS AND COVENANTS FOR BALLARD COURT CONDOMINIUM BUILDING NO. 5 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 39473 AND REGISTERED JULY 16, 1980 AS DOCUMENT NO. LR 3, 169,387 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY). ALSO:

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE BALLARD COURT HOMEOWNER'S ASSOCIATION REGISTERED JULY 16, 1980 AS DOCUMENT LR 3, 169, 382.

9/7/2012

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