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UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

93748329

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SIXTY THREE THOUSAND AND 00/100 Dollars (\$ 63,000.00), lawful money of the United States of America, to it in hand paid by

Federal Home Loan Mortgage Corporation

the party of the second part, at or before executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 7TH day of OCTOBER, A.D., 19 92, made by CHARLES P. QUANSTRUM AND MARY A. QUANSTRUM, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 20 IN BLOCK 72 IN HANOVER HIGHLANDS UNIT 11, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 19, 1979 AS DOCUMENT NUMBER 21162019, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER 927.50 1437.00 93882 # -93-748329

which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 93823250 AND RE-RECORDED AS 93648092

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Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 26th day of APRIL, A.D., 19 93.

DRAPER AND KRAMER, INCORPORATED

BY: John P. Davey Vice President

Attest: Christine L. Fitzgerald Assistant Secretary

John P. Davey Senior Vice President

STATE OF ILLINOIS) SS COUNTY OF COOK)

I, Christine L. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 26th day of APRIL, A.D., 19 93.

Christine L. Fitzgerald Notary Public

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires:

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TAX IDENTIFICATION NUMBER: 07-30-108-02 PROPERTY COMMONLY KNOWN AS: 8063 OLIVIA LANE HANOVER PARK, IL 60103



Handwritten initials/signature

02/27/2008

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Property of Cook County Clerk's Office

02/27/2008

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