TRUSTEE'S DEED

93749624

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INSTRUCTIONS

Chicago

RECORDER'S OFFICE BOX NUMBER

Individuel The above space for recorders use only . 19 93 23RD THIS INDENTURE, made this day of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 8TH , 19 91, and known as Trust Number 113702-02 day of APRIL party of the first part, and RANDY A. ELKIN, 2727 NORTH JANSSEN, CHICAGO, ILLINOIS party of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 ----(10.00)----- Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit: 93749624 SEE ATTACHED LEGAL DESCRIPTION DEPT-01 RECORDINGS T#7777 TRAN 6743 69/20/73 11:32:00 X-93-749624 #5829 # COOK COUNTY RECORDER PIN #14-29-302-159-1044 TO HAVE AND TO HOLD the same unto each party of the of the second part. Real Estato Transfer Tax Lot. Real Estate Transfer Tax 23 Seller or Rorcosentative Data IN WITHEST WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has a used its name to be signed to these presents Ly one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written. AMERICAN NATIONAL BANK AND TRUST CONPANY OF CHICAGO COLOSAL Gregory S. La .przyk VICE ' AFSIDENT SEAL Attest ASSISTANT BECOME STATE OF ILLINOIS, COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named

Vice President and Assistant Secretary of the AMERICAN
NATIONAL BANK AND TRUST COMPANY OF CHICALO. A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such vice President and Assistant Secretary respectively, appeared before me whis day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association for the uses and purposes therein set forth. THIS INSTRUMENT PREPARED BY ANITA M. LUTKUS AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 N. LASALLE CHICAGO, ILLINOIS JUN 25 1993 Given under no hand and Notary Seal Transportation of the Contraction of the Contractio OFFICIAL REAL"
LAUNA KUMINGO
Notary Public State of Illinois NAME FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE D My commission Expires 11/24/96 E STREET L CITY N. Janssen V

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space for

Property of County Clerk's Office

937-19624

5. The land referred trying this policy is located in the County of State of IZLINUIS and described as follows:

UNIT 2737A TOGETHER WITH ITS UND'VIDED PERCENTAGE INTEREST IN THE COMMON ELEMAND IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-248725, AS AMENDED FROM TIME TO TIME, IN FARTS OF SUPERIOR COURT PARTITION SUBDIVISION, JUSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, LEMBERKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AND SUBDIVISION OF LOT 1 IN LEMBERKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 OF SHEFFIELD'S ADDITION TO CHICAGO ALL IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This policy walld only if Schedule 8 is attached.

93749624

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95749624

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Subscribed and swift to before me by the said "OFFICIAL SEAL" 19 42 Nancy-Ann Canchola	Dated 9/9, 1993, Signatu	
Notary Public My Commission Expires 10/28/96 >	this 9th day of 19 43.	 "OFFICIAL SEAL" Nancy-Ann Canchola Notary Public, State of Illinois

The grantee of his/her agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated $9/9$, $19\overline{23}$	Signature: Grantee or Agent
Subscribed and swarp to before me by the said this it day of 19 43. Notary Public	"OFFICIAL SEAL" Nancy-Ann Canchola Notary Public, State of Illinois My Commission Expires 10/28/96

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[attach to deed or ABI to be recorded in Cock County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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