というないっしては

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on January 30, 1992, by Gary M Chigaros and Kathleen K Chigaros, bushand and wife.

husband and wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 19th Day of February, 1992 in Document No. 92101540.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

93749668

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHERIOF The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on August 02, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

Nancy Pray, witness

THE TY ELLENCY

Gall L. Kilgore, Asst. Secretary

DEPT-01 RECORDINGS

\$23.00

T#9999 TRAN 9745 99/20/93 11:44:00

#5875 # *-93-74966B

COOK COUNTY RECORDER

STATE OF MINNESOTA;

SS.

COUNTY OF RAMSEY;

This instrument prepared by: FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On August 02, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Loan Number 499066 - G M Chigaros

CS205

604

Mail To Thegaro 7947 S. Karlov Chgo, Dl GCC52 V 300

Property of Cook County Clerk's Office

337,7568

ATTACHMENT

LOT 48 IN 1ST ADDITION TO BOGAN MANOR BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIR PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

34-215-113

Loan Number: 499066 - G M Chigaros Clarks 7947 S Karler Chax 60652

93749668

Property of Cook County Clerk's Office