

UNOFFICIAL COPY

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RELEASE OF MORTGAGE

LOAN NO. 770675-99

1ST AMERICAN TITLE order #163443

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 300 TOWER DRIVE, TROY, MI 48068, DOES HEREBY CERTIFY THAT A CERTAIN INSTRUMENT OF MORTGAGE MADE AND EXECUTED BY

THOMAS D. WHITE, HUSBAND, VICTORIA J. WHITE, WIFE

OF THE FIRST PART, TO

NBD MORTGAGE CORPORATION

DEPT-01 RECORDINGS \$23.50

T#9999 TRAN 0752 09/20/93 14:57:00

#4048 # *-93-749850

COOK COUNTY RECORDER

OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK #	PAGE #	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
03-18-88	2	8	03-18-88	3694372	02-12-103-014

SEE ATTACHED LEGAL DESCRIPTION
PREVIOUSLY COMMONLY KNOWN AS: 270 E HARVEY AVE
DES PLAINES IL 60014

AND THEREAFTER ASSIGNED TO NBD MORTGAGE COMPANY BY MESNE ASSIGNMENT(S) RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-18-88, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESSE THE DUE EXECUTION HEREOF ON SEPTEMBER 10, 1993.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

S. Kettig
S. KETTIG
R. Gorman
R. GORMAN

BY: *[Signature]*
R. A. HICKSON AS ASSISTANT VICE PRESIDENT
300 TOWER DRIVE, TROY, MI 48068

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STATE OF MICHIGAN)
COUNTY OF OAKLAND)
BEFORE ME, the undersigned, personally came the above-named R. A. HICKSON known to me to be the person who executed the above instrument as AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, and he acknowledged that he executed the same for the purposes and purposes therein mentioned.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
300 Tower Dr., Ste 1250
Troy, MI 48068

Jill Willis
JILL WILLIS
NOTARY PUBLIC, OAKLAND COUNTY, MI
MY COMMISSION EXPIRES 03-26-98

TO BE RETURNED TO:
THOMAS D. WHITE
270 E HARVEY AVENUE
DES PLAINES IL 60014

23.50
[Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHICH OFFICE THE MORTGAGE WAS FILED.

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LOT 14 IN BLOCK 18 IN BRANIGAR'S CUMBERLAND TERRACE, BEING A
SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 804435.

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Property of Cook County Clerk's Office