UNOFFICIAL COPY

PREPARED BY:	
MELINDA SCHNEIDER MIDWEST CAPITAL MORTGAGE CORPORATION	9:37:19:303
949-C NORTH PLUM GROVE ROAD SCHAUMBURG, ILLINOIS 60173	303
AND WHEN RECORDED MAIL TO	CTTACE.
ADDRESS OAD C NODITH DILIM COCKE BEREIN	
STATE SCHAUMBURG, ILLINOIS 60173	Contracting the second
[LOAN NO. 930012694	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	ent of Real Estate Mortgage
FOR VALUE RECEIVED, the undersigned hereby go FIRST SECURITY AVINGS BANK, FSB, ITS SUC 2600 TELEGRAPH READ, BLOOMFIELD HILLS, MI all the rights, title and interest of the undersigned in and SYLVIA A. TILLIG, SINJE/NEVER MARRIED	rants, assigns and transfers to XIESSORS AND/OR ASSIGNS ICHIGAN 48302
all the rights, title and interest of the undersigned in and SYLVIA A. TILLIG, S.N.J.E/NEVER MARRIED	d to that certain Real Estate Mortgage executed by
and dated 8/30/93 , to MIDWEST CAPI	TYAL MORTGAGE CORPORATION
place of business is 949-C NORTH FLUM CROVE RO and recorded in Book/Volume No.	ATE OF ILLINOIS and whose principal AD, SCHAUMBURG, ILLINOIS 60173, page(s), as Document y Records, State of ILLINOIS described
UNIT 5 TOGETHER WITH ITS UNDIVIDED PETATAN ELEMENTS IN ETHAN ALLEN TERRACE CONDOMINITHE DECLARATION RECORDED AS DOCUMENT NUMBER TO TIME, IN THE SOUTHEAST 1/4 OF SECTION EAST OF THE THIRD PRINCIPAL MERIDIAN, IN	ER 27066584, AS AMENDED FROM TIME 30 TOWNSHIP 42 NORTH, RANGE 11,
	DEPT-01 RECORDINGS \$23.50 T#9797 TRAN 0743 07/20/93 11:12:00 #5707 # #-73-74# #0-3 COOK COUNTY RECORDER
ALSO KNOWN AS: 415 W. MINGR, UNIT 5, ARLI	INGION HEIGHAS, ILLINOIS 60005
	or referred to, the money due and to become due thereon with
STATE OF COUNTY OF	MIDWEST CAPITAL MORIGAGE CORPORATION
On August 30th, 1993 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that DONALD H. KAYNER	DONALD H. KAYNER JIS: VICE PRESIDENT
appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT	By:
of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	*OFFICIAL SEAL*
NOTARY PUBLIC Julia A Julia A Julia A COUNTY My Commission Expires 9 18 13	MELINDA L. SCHNEIDER Notary Public, Etate of Illhole My Commission Expires 9/18/93

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Property of County Clark's Office

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