93750581UNGSGIMENT OF NO

For good and valuable consideration THE FIRST NATIONAL BACK OF THE TAY does hereby grant, bargain, sell, assign, transfer, and set over day of SEPTEMBER

unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 13th made by MATHERINE M. SUCHY, DIVORCED, NOT REMARRIED to the first national bank of CHICAGO and all its right, title, and interest to the premises therein described as follows: SDE ATTACHED ADDENDUM "A" -510300 H 3°8 W 9:750581 TAX ID #: 17-10-203-027-1029 233 EAST ERIE #1105 CHICAGO, ILLIMOIS 60611 office of the in the which said Mortgage is in the State of ILL MOIS as Document Number County of COOK Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns. Forever, subject only to the provisions in the said Indenture of Mortgage. THE FIRST NATIONAL BANK OF CHILINGO In Witness Thereof. has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 17th day of SEPTEMBER 19 #3

THE FIRST NATIONAL BANK OF CHICAGO (SEAL) onred Signature VICE PRESIDENT RANDALL N. FISC'ER and rate Authorized Signature LOAN OFFICER ALISON STHAL, Type name and title STATE OF ILLINOIS) SS COUNTY OF Cook , a Notary Public in and for said County and State, do hereby certify that the <u>the undersigned</u> named Randall N. Fischer, Vice President and the above Named Alison Stahl, Loan Officer of THE FIRST NATIONAL BANK OF CHICAGO are such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary art of and as their own free and voluntary act as Vice President CRPORA Loan Officer and respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation. 17th day of SEPTEMBER finen under my hand and Notarial Seal this

This instrument prepared by and return recorded document to

JENNIFER FORTNER MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 CAKBROOK TERRACE, IL 60181

Mr counseron era FES V23/95

KATHLEEN M. SUCHY LOAN # 55-3914

PARCEL I:

UNIT NO. 1109 IN STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE POLLOWING:

ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE, HAVING AN ELEVATION OF 119.30 PEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURPACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26-STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20, 21, 22, 23, 24 AND 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING ON THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE, HAVING AN ELEVATION OF 115.50 PEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN BURNATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8-STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF THE AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 PEET OF BLOCK 32, EXCEPT THE BAST 14 FEET OF THE NORTH 80 FEET THEREOF, IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR STREETERVILLE CENTER CONDOMINIUM ASSOCIATION RECORDED IN THE OPPICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26,017,897, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO

PARCEL II:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL, AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN D. SHELDON AND HEATON OWSLEY, RECORDED AUGUST 11, 1892 AS DOCUMENT NUMBER 1,715,549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION, AFORESAID, OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, ALL IN COOK COUNTY, ILLINOIS.