

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

93750911

Loan No. 615837-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, REMISE, CONVEY, RELEASE AND QUIT-CLAIM unto JULIUS GOLDBERG AND ROSALYN GOLDBERG, HIS WIFE :

DEPT. OF RECORDING \$23.50
 15868 TRAP 931 09/28/93 11:26:00
 \$7349 # *-93-750911
 COOK COUNTY RECORDER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20 462 933, to the premises therein described to-wit:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Property Address: 6952 WEST CAROL AVENUE, NILES, ILLINOIS 60714
 Permanent Index No: 19191250570000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this September 10, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
 Loan Servicing Officer

[Signature]
 Loan Servicing Officer

STATE OF ILLINOIS
 COUNTY OF COOK

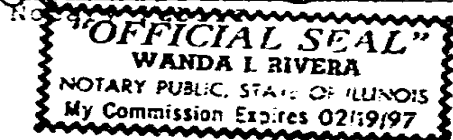
ss.

93750911

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
 Wanda I. Rivera / J. COSTELLO
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60634



.....
 * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
 * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
 * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

MAILED TO
 JULIUS GOLDBERG
 6952 WEST CAROL AVENUE
 NILES, ILLINOIS 60714

RE054 003 672

23.50
 ✓

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PARCEL 1:

The N 61.20 ft of Lot 17 in Chesterfield, Niles Recub Unit One of prt of First Add to Desapator-Waukegan Road Sub in the NW $\frac{1}{4}$ of SEC 19, T 41 N, R 13, E of the 3rd P.M.,

ALSO

PARCEL 2:

Grantors also hereby grants to the mortgagee, its successors and assigns, as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Party Wall Rights, Easements, Covenants and Restrictions rec in the Records Office of COOK CO, ILL as Doc Numbers 18091329 and 18091003 and all right provided for in sd Declaration, and Grantors make this conveyance subject to the easements and agreements reserve for the benefit of adjoining parcels in sd Declaration, which is incorporated herein by reference thereto, for the benefit of the real estate above described and adjoining parcels.

955750911

County of Cook County Clerk's Office