"Citibonk, F.S.B. Jank By Hail P.O. Box 87126 Chicago, Illinois 60680-9990 Telephone (312) 263-6660

## **UNOFFICIAL COPY**

RELEASE DEED

Loan Number:

280000969232

93750001

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Sank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinaftermentioned, and the concellation of the obligation thereby secured, and for the sum of one doltar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, AND QUITCLAIN UNTO

BONNIE E. HATFIELD, SINGLE HAVING NEVER BEEN MARRIED

and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may of the County of COOK \*\*\*\*\*\*\* bearing the date the 31STday of OCT heve acquired in, through or by a certain Mortgage Deed and A.D. 1990 and RECORPED in the RECORDERS OFFICH COOK County, in the State of Illinois, in book\_ of records, on page \_\_\_\_\*\*\_\_\_ as document No. 90551384 , and in book \_\_\_\_\*\* of records, on page , 93750001 \_\_\_\_, to the gramises therein described as follows, to wit:

UNIT "F" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RONNE TREE CONDOMINIUM AS DELINIATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25554774, IN THE NORTHWEST 1/4-OF-SECTION 34, TOWNSHIP-37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ( Legal altached

P.I.N. NO.: 24-34-113-031-1006 PROPERTY ADDRESS: 12754 SOUTH KENNFIH AVE., ALSIP, ILLINOIS 60658

> DEPT-01 RECORDINGS \$23.00 T#9999 TRAN 0749 09/20/93 12:07:00 #5706 # X-93-750001 COOK COUNTY RECORDER

COOK situated in the VILLAGE of ALSIP County of and state of Ittimus. together with all the appurtmenances and privileges thereunto Latinging or appertaining. IN TESTINONY WHEREOF Ciribank federal Savings Bank, previously known as Citicorp Savings of Illineis, successor in interest to First Federal Savings and Losn Association of Inicago, has caused its corporate seal to be hereto effixed, and has caused its rame to be signed by its Vice President, and attested to by its Assistant serretury, this11THey of JUNE A.D. 19 93.

STATE OF ILLINOIS COUNTY OF COOK

1, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HERERY CERTIFY, that the persons was are subscribed to the foregoing in trument are personally known to me to be the same persons whose names are subscribed to the forecoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed end delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth: and the Assistant Secretary did elso then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Motorial Seel on JUNE 11,1993 THIS INSTRUMENT WAS PREPARED BY: ANNE SMITH Citibenk, Federal Savings Bank

P.O. Box 87126 Chicago, Illinois 60680-9990

Recorder's Box No.

Mail to: BONNIE HATFIELD ALSIP IL 60658

HOTERY MEYERS

"OFFICIAL SEAL TERRY L MEYERS NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires 02/19/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE TITLES IN WHOSE OFFICE 12754 S. KENNETH AVEHE MORTGAGE OR DEED OF TRUST WAS FILED. 239

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Property of Coof County Clark's Office

## **UNOFFICIAL COPY**

## amonwealth. and Title Insurance Company

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LEGAL DESCRIPTION

IN UNITED KNOWN AS RUNNE TREE CONDOMINIUM NUMBER 3, AS DELINEATED ON BUTCH THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFFLE PETERATED () AS PARCELO

LOTS & AND 7 IN SECOND RAVEN'S SUBDIVISION OF THE EAST ADD FOR THE THE COURT 3067 MEET OF THE NORTH LIIO FEET OF THE NORTHWEST 174 OF SECCION 34. LONGSHIP 37 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, HULLMOTS

WHICH SURVEY IS ATTACHED AS EXHIBIT - 'A' TO DECLARATION OF CONDUCTATION THRICKTORE AND OF ENGEMENTS, RESTRICTIONS AND COMMINISTERS THOMBS TREE . LUMBOMINIUM' AND RECURDED IN THE OFFICE OF THE RECORDER OF DEEDS OF 2004 SHAUTY BELINDIS, AS DUCUMENT 25554774, TOGETHER EACH WITH AN UNDER PERCENTAGE INTEREST IN SAID PARCELS (EXCEPTING FROM SAID PARCELS THE PROPERTY Con Contract Clarks Office AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). ALL IN COUR COUNTY, ILLINGIS

93750001

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