

# UNOFFICIAL COPY

HTM #: 217130-4  
NAME: SKIBA, PAUL E.

PREPARED BY:  
THE HUNTINGTON MORTGAGE COMPANY  
7575 Horizon Drive/Payoff Dept.  
Columbus, OH 43235

93750006

AFTER RECORDING, FORWARD TO:  
THE HUNTINGTON MORTGAGE COMPANY  
7575 Horizon Drive/Payoff Dept.  
Columbus, OH 43235

## RELEASE OF MORTGAGE

93750006

KNOWN ALL MEN BY THESE PRESENTS: That The Huntington Mortgage Company, of the County of Franklin, State of Ohio, the owner and holder of that certain mortgage bearing the date of November 13, 1991, executed by PAUL E. SKIBA AND CAROL M. SKIBA, HIS WIFE to Great American Funding Corp. to secure the payment of the sum of \$59,150.00, plus interest, and recorded in the office of the County Recorder of COOK County, State of Illinois, on the date of November 25, 1991, being Document No. 91-621268, does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois:

LOT 21 IN BLOCK 51 IN HANOVER HIGHLANDS UNIT NUMBER 7, A SUBDIVISION IN THE NORTHWEST AND NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED ON OCTOBER 18, 1967 AS DOCUMENT NUMBER 20295106, IN COOK COUNTY, ILLINOIS.

7794 ASBURY CIRCLE SOUTH, HANOVER PARK, IL 60103

P.I.N. #: 07-30-203-021, VOLUME 187

DEPT-01 RECORDINGS \$23.00  
T#9799 TRAN 0749 09/20/93 12:08:00  
#5911 # \*--93-750006  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed on May 21, 1993.

THE HUNTINGTON MORTGAGE COMPANY

BY: Jeffrey L. Cothorn  
Jeffrey L. Cothorn, Vice President

ATTEST:

Bradford C. Northcraft  
Bradford C. Northcraft, Assistant Vice President

STATE OF OHIO )  
) ss.  
COUNTY OF FRANKLIN )

93750006

I, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT, Jeffrey L. Cothorn personally known to me to be the Vice President of The Huntington Mortgage Company, and Bradford C. Northcraft, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President of said corporation, has caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on May 21, 1993.

Brenda D. Ralph  
Notary Public:  
My Commission Expires:

ILSAT.HMC  
6/93



BRENDA D. RALPH  
NOTARY PUBLIC, STATE OF OHIO  
My Commission Expires 08-00-95

Box 283  
(Ref) 2308

PT 931-10033

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