| 373 | MARIANNE HARRINGTON OFFIC | HALCOPY |
|--|---|--|
| | 415 NORTH LA SALLE-SUITE 202 CHICAGO, ILLINOIS 60610 | |
| | ### ### ############################## | K CODETY HII KAIS CEG TER CHOOSE |
| | AND WHEN RECORDED MAIL TO | 型 PH 1: 03 93751727 |
| | TEMPLE-INLAND MORTGAGE CORPORATION | , in the property of the prope |
| | 2500 SOUTH HIGHLAND AVENUE | |
| | LOMBARD ILLINOIS 60148 | |
| | Carporation Assignme | nt of Real Estate Mortgage |
| Corporation Assignment of Real Estate Mortgage | | LOAN NO 1092247 |
| | FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b. | |
| | ail the rights, title any interest of undersigned in and to tha | t certain Real Estate Mortgage dated AUGUST 27, 1993 |
| | AUSTIN, TEXAS 78767 and recorded in Book/Volume No. ,page(s) ,as Document No. COOK | |
| 450 | | |
| 024H056 | | |
| | | |
| | | |
| | described hereinafter as follows: "UNIT NUMBERS 741 WELLINGTON-3 AND P-26 IN WELLINGTON TERRACE | |
| 3 | CONDOMINIUM AS DELINEATED ON A STRVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: | |
| J | THAT PART OF BLOCK 2 IN GARDNER AND KNOKE'S SUBDIVISION OF 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF A LINE DRAWN PARALLEL WEST AND 100 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 2, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECOULED AS DOCUMENT NUMBER 93513491 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS." 14-28-110-001 | |
| € | | |
| - } | | |
| 5 | | |
| | | |
| | 14-28-110-001 | |
| | Commonly known as: 741 WEST WELLINGTON AVENUE-UNIT 3, CHICAGO, ILLINOIS 50657 | |
| | TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with | |
| | interest, and all rights accrued or to accrue under said Real Estate Mortgage. | |
| u / | STATE OF ILLINOIS COUNTY OF | TEMPLE-INLAND MORTGAGE CORPORATION |
| | on 2707 (uy) 1978 before me, the | BY: 24 Janson 22 53 |
| | (Dete(of Execution)) undersigned, a Notary Public in and for said County and Sta | iTS: |
| | personally appeared known to me to be ** | te, |
| | and known to me to be | ITS: |
| | of the corporation herein which executed the wit | |
| | instrument, that the seal affixed to said instrument is | [[] |

corporate seal of said corporation: that said instrument was

signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that he/she acknowledges raid instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

OFFICIAL SEAL
Patrice M. Beyer
Notary Public State of Illinois
Cook County
My Commission Expires: 4/23/97

WITNESS:

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office