

TRUSTEE'S DEED FFIC AL COPY 37751

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The above space for recorders use only 3 75 1761

, 1			Lange
	THIS INDENTURE, made this day of SE	PTEMBER , 19 <u>93</u> , between co	HO, DIE
	UPTOWN NATIONAL BANK OF CHICAGO, a national banking ass	sociation duly organized and existing under the	9 3 2 0
	laws of the United States of America, and duly authorized to accept an personally but as Trustee under the provisions of a deed or deeds	d execute trusts within the State of Hinois, not in trust duly recorded and delivered to said	TORREST
12	national banking association in pursuance of a certain Trust Ag	reement, dated the 81H day \$ (8)	
3	of MAY , i9 89 , and known as Tr party of the first part, and HELEN R. DAVIS, A WIDOW AND NOT	rust Number 89-112 5 VE T SINCE REMARRIED party of the	
0	second part.	341102 1122	REST I
7	WITNESSETH, that said party of the first part, in consideration of the	C TEN AND NO/100	in the
86 7 29	WITNESSETH, that said party of the first part, in consideration of the	Dollars, and other good and valuable	EXXX.
(5)	consideration in hand paid, does hereby grant, sell and convey unto said preal estate, situated in		2 × E S
1	real estate, situally in	County, Innois, www.	三至
		11	B SEE
_		\	5 2 9
100		\†	
7	SEE EXHIELY "A" ATTACHED HERETO AND	MADE A DART MEDECE	.
9	SEE EXHIBIT A MITAGRED BENETO ONE	MADE A PART HEREOT.	
3	Ox	q	7 4 4 5 6
5] ;	REJ
	and subject to:	\ *	AL AMP AMP 1A
	and subject to.	[1	1 2
-	9 /		20°9
	Permanent Index No. 10-36-118-005-1010	[m or
	together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, and so the proper ase, benefit an	A.C. Sand, Samue of anti-meter of the second part.	E S
1	This document was prepared by: OLLIE O. WARREN	d behoot, forever, or said party or the second part.	N S S
	UPTOWN NATIONAL BANK OF CHICAGO, 4753 N. Broadway, Chicago, Illinois 60640	1.~	ACI =7
1	This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercis said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every ou	of he power and authority granted to and vested in it by the terms of	TA.
	to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said	n anty.	25
	IN WITNESS WHEREOR, said party of the first part has caused its corporate seal to be bereto affixed VICE PRESIDENT or its VICE PRESIDENT	and has caused its name to be algred to these presents by one of its	TITIE!
	the day and year first above written.	ATIONAL BANK OF CHICAGO	0 3 3
	as Trustoc.	as aforested and no man institu	의교이
	CORPORATE OF VICE PRESTDENT	PETER STATE OF STATE	
	Allest CONTRACTOR	ollauren - "	ES.
+	VICE PRESIDENT	De de de la companya	ON
×	STATE OF ILLINOIS, COUNTY OF COOK SS. SS.	5509	
<u>{ </u> اخ		and State aforesaid, DO HEREBY CERTIFY, hat the above name of the HITTOWN N. T. O. VAL. BANKEY	製室り
<u> </u>	OF CHICAGO, a national banking association, Grantor, person	PRESIDENT of the UPTOWN N.T. NAL BANK	多多
<u> </u>	to the foregoing instrument as such VICE PRESIDE appeared before me this day in person and acknowledged that they	y signed and delivered the said instrument as their own free and voluntity	CHICAGO
١٤	act and as the free and voluntary act of said national banking VICE PRESIDENT then and there ac	g association for the uses and purposea therein set forth; and the said	藝
E (custodian of the exposate seal of said national banking	association caused the corporate seal of said national banking	\$Q
1:		d national banking association for the uses and purposes therein set form;	「漫作」
٤	OLDE O. WARREN	**	* * ,.
곕	I winters 2 dille State of Henois 1	Date 9-3-93	5
a	My Commission Expires 55.97	Notary Publically O. Warrs	~_
Ļ	22		3251761
3	D 9 NAME	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE	5
	L STREET HELEN R. DAVIS ** ** ** TY 7033 NORTH KEDZIE, UNIT 116	DESCRIBED PROPERTY HERE	61
	CHICAGO IL 60645	TOOR NORTH MEDITE	•
	R CR OR	7033 NORTH KEDZIE	
	INCENTIONS		,

TR-7

RECORDER'S OFFICE BOX NUMBER

60645

CHICAGO

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Property of Cook County Clerk's Office

EXHIBIT "A"

UNIT NUMBER 1-16 AS SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5 TOGETHER WITH ALL THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED WEST LUND AVENUE AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO DEING THE MORTH LIVE OF VACATED WEST ESTES AVENUE TOGETHER WITH ALL OF VACATED WEST LUNT AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED AE:T ESTES AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIB AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 46, TOW CHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHE OF CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 505.51 FAST: THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SALU TRACT 681.49 PERT TO THE COURT LINE OF SALD TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 503.49 FRET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET TO THE PLACE OF SEGIMMING) IN COOK COUNTY, ILLINGS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP WINSTON DEVELOPMENT CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COURTY, ILLINOIS AS DOCUMENT NUMBER 20845366 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PREMISES (EXCEPTING THEREFROM ALL OF THE OFITS AS DEFINED AND SET FORTH IN THE NOIS. SAID DECLARATION AND SURVEY), IN COOK COUNT. ILLINOIS.

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