

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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745-6448 DB

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That ROBERT G. PETERS MONEY PURCHASE PENSION PLAN AND TRUST, ROBERT G. PETERS, TRUSTEE

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto W. STEWART ROBERTS AND  
(NAME AND ADDRESS)

*Handwritten initials*

DEBORAH S. ROBERTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain Note, bearing date the 1ST day of JUNE, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90294891, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 1 IN MILDRED STREET CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 IN THE RESUBDIVISION OF LOTS 28 TO 35 INCLUSIVE IN HELENA BERGMAN'S SUBDIVISION OF BLOCK 2 (EXCEPT THE WEST 48 FEET OF THE NORTH 125 FEET THEREOF) OF BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCKET #93029794, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-405-018  
Address(es) of premises: 2736 N. Mildred, Chap., IL. 60614

Witness MY hand \_\_\_\_\_ and seal \_\_\_\_\_, this 10TH day of SEPTEMBER, 19 93.

ROBERT G. PETERS MONEY PURCHASE PENSION PLAN AND TRUST (SEAL)

**BOX 333**

*Handwritten signature*, TRUSTEE (SEAL)

This instrument was prepared by Deborah Sullivan Roberts, 111 W. Washington, Suite 1223  
(NAME AND ADDRESS) Chgo., Ill. 60602

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: Deborah Sullivan Roberts

111 W. Washington, Suite 1223

Chgo, IL 60602

GEORGE E. COLE

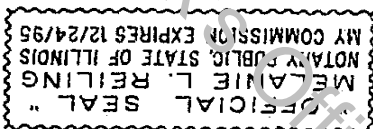
LEGAL FORMS

COOK COUNTY CLERK'S OFFICE  
FILED 12/24/95

SEP 20 PM 2:41

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Property of Cook County Clerk's Office



Commission expires 12/24/95

Melanie L. Reiling  
Notary Public

I, MELANIE L. REILING, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

ROBERT G. PETERS

sub- personally known to me to be the same person whose name

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he

such signed, sealed and delivered the said instrument as free and voluntary

act, for the uses and purposes therein set forth.

10TH day of SEPTEMBER 19 93

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