

93751072

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know All Men by These Presents, THAT THE FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ELLIS V. SMITH &

BERTHA L. SMITH, HUSBAND AND WIFE, AS JOINT TENANTS, OF 15230 S. WESTERN AVE, HARVEY, IL

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 25th day of AUGUST A.D. 19 89 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 89407791 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 7 (EXCEPT THE NORTH 65 FEET AND THE SOUTH 38 FEET), IN A.T. MCINTOSH'S FIRST ADDITION TO SOUTHTOWN FARMS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 28-13-202-021
c/k/a: 15230 S. WESTERN AVENUE, HARVEY, ILLINOIS 60426

THIS INSTRUMENT WAS PREPARED BY M. SPEER MAIL TO: FLEET FINANCE, INC.
925 W 175th ST.
HOMWOOD, IL 60430

93751072

DEPT-01 RECORDING 124.00
740000 TRIM 2155 09/20/93 09.07.00
\$1000 = * -93-751072
COOK COUNTY RECORDER

Witness my hand, this 1st day of SEPTEMBER, 19 93.

Fleet Finance, Inc.
(A Delaware Corporation)

[Signature]
Signature Vice President

BRIAN J. TANNER
Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, BRIAN J. TANNER, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 1st day of SEPTEMBER, 19 93.

My Commission Expires:

[Signature]
Notary Public, State of Illinois

OFFICIAL SEAL
Pamela A. Gordon
Notary Public, State of Illinois
My Commission Expires 2-12-95

26 Oct
MO

No.

**RELEASE OF MORTGAGE
BY CORPORATION**

TO

UNOFFICIAL COPY

STATE OF _____)

_____) ss. No. _____
County)

This instrument was filed for record in the Recorder's
Office of _____ County
_____ at _____ day of _____
19 _____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

Property of Cook County Clerk's Office

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