



# UNOFFICIAL COPY

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Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

DEPT-01 RECORDING \$33.50  
TR#8888 TRSN 2170 09/20/93 09:09:00  
#4014 # \*-93-751078  
COOK COUNTY RECORDER

Send Any Notices to Assignee.

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**FLEET NATIONAL BANK**,  
a national banking association organized under the laws of the United States of America  
whose address is 171 Westminister Street, Providence, RI 02903 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**FLEET REAL ESTATE FUNDING CORP.**, a South Carolina corporation (Assignee)  
324 W. Evans St., Florence, SC 29501-0537

those mortgages which encumber the real property described therein, and are described in Schedule "A",  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992  
FLEET NATIONAL BANK

By: Steven Pefferle  
Steven Pefferle  
Vice President

Cindy Baranyai  
Attest: Cindy Baranyai  
Assistant Secretary

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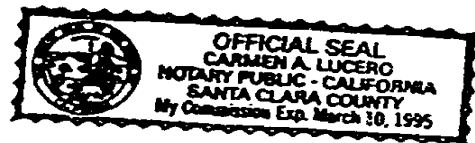
State of California  
County of Santa Clara

On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET NATIONAL BANK.

Carmen A. Lucero

Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Poc: 323262 STCO: 12-031 IL Cook  
FINAL B.3520 fleet153 90153 1 238 GNM 17 082643-0025

33.50

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Pool: 323262

State-County: 12-031 IL Cook

Prepared by: Peelle Management Corporation

Page: 2

Document#: 082643-0025

## Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK  
Assignee: FLEET REAL ESTATE FUNDING CORP.

### Original Mortgages / Recording references:

1st Ln #: 0030259023  
Mortgagor: Mario J. Calvo, Luz M. Calvo  
Mortgagee: C T X Mortgage Company  
Recorded on: 03/27/92 Instrument: 92203526  
Tax ID #: 06-22-400-007  
Property: 4 A Tyler Court, Streamwood, IL  
SEE ATTACHED LEGAL DESCRIPTION

pmc: 13018X012693A ( 1 )

1st Ln #: 0030259049  
Trustor: Deborah A. Elvord  
Beneficiary: C T X Mortgage Company  
Instrument: 92202602  
Tax ID #: 06-22-303-008/021-\*  
Property: 12 B Tyler Court, Streamwood, IL  
\*024/026.06-22-400-007/008

pmc: 13020X012693A ( 2 )

BUILDING 47 UNIT 6 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

1st Ln #: 0030259065  
Trustor: James M. Picardi, Laura M. Picardi  
Beneficiary: C T X Mortgage Company  
Instrument: 92210537  
Tax ID #: 06-22-303-008/021-\*  
Property: 16b Tyler Court, Streamwood, IL  
\*024/026.06-22-400-007/008

pmc: 13022X012693A ( 3 )

BUILDING 47 IN UNIT 8 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

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LOAN NUMBER:  
ST-CO CODE:

0030259023  
12-031

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## EXHIBIT "A"

UNIT NUMBER 47-1 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, IL.

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