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DEPT-01 RECORDING \$23.50
T#8888 TRAN 2279 09/20/93 10:21:00
#4154 # *93-751216
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

FIRST NATIONAL BANK OF LA GRANGE

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF LA GRANGE

(NAME AND ADDRESS)

AS TRUSTEE U/T/A/D 07-12-86 AND KNOWN AS TRUST # 2664*****

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by certain MORTGAGE, bearing date the 31st day of

JULY, 1986, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as instrument No. 86336861, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

Parcel 1:
Lot 8 (except that part thereof lying North Westerly of a line drawn from a point on the South Westerly line thereof 4.0 feet South Easterly to the South Westerly corner of said Lot, to a point on the North Easterly line thereof, 5.0 feet South Easterly of the North Westerly corner of said Lot) in Miller's Resubdivision of Lot 5 in Miller's Subdivision of that part of the East half of the South West quarter of Section 26, Township 41 North, Range 12, East of the Third Principal Meridian described as follows: Commencing on the North line of the said South West quarter 475.20 feet West of the North East corner; thence South parallel with the East line thereof, 700.34 feet to the center line of Park Avenue; thence North Westerly along center line of Park Avenue, 1044.42 feet to the North line of the South West quarter and thence East along the North line to place of beginning in Cook County, Illinois;

ALSO
Parcel 2:
A tract of land described as follows: Beginning at the South West line at the most Westerly corner of Lot 8, thence North Easterly along the North Westerly line thereof 1 1/2 feet, thence South Easterly parallel with the South Westerly line of Lot 8 to the South Easterly line of Lot 8, thence South Westerly along said South Easterly line 1 1/2 feet to said South Westerly line to the place of beginning all in Sveyers Golf view being a Resubdivision of Lots 1 to 8 both inclusive in Golf view a Subdivision in the South West fractional quarter Section 26, Township 41 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded August 28, 1952 as Document 15422432 in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-26-303-018-0000

Address(es) of premises: 445 N. NORTHWEST HIGHWAY, PARK RIDGE, IL 60068

Witness _____ hand _____ and seal _____, this 4th day of SEPTEMBER 1993

Richard J. Haley (SEAL)
RICHARD J. HALEY, EXEC. V.P.

P. Kevin McLaughlin (SEAL)
P. KEVIN MC LAUGHLIN, V.P.

This instrument was prepared by JAY KEENAN, FIRST NATIONAL BANK OF LA GRANGE
620 W. BURNINGTON AVENUE, LA GRANGE, IL 60525

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RELEASE DEED
By Corporation

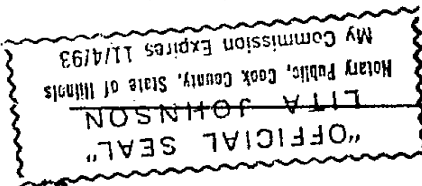
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires

91215436

I, LITA JOHNSON, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD J HALEY
personally known to me to be the EXEC. VICE, PRESIDENT OF FIRST NATIONAL BANK OF LA GRANGE,
a N ILLINOIS corporation, and P. KEVIN MC LAUGHLIN, personally
known to me to be the V.P. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such EXEC. VICE, President and V.P. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARY seal this 4th day of SEPTEMBER, 1993.

NOTARY PUBLIC

My Commission Expires 11/4/93

LITA JOHNSON

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

91215436