

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93752491

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK,

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL E. WAGNER AND ELOISA WAGNER,  
(NAME AND ADDRESS)  
HIS WIFE, AS JOINT TENANTS, 9700 REDING CIRCLE, DES PLAINES IL 60016

*[Handwritten signature]*

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS  
IT may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of OCTOBER, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90515586 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED "EXHIBIT A"

93752491

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-10-301-111-0000

Address(es) of premises: 9700 REDING CIRCLE, DES PLAINES IL 60016

Witness OUR hand S and seal S, this 21ST day of JULY, 19 93.

*[Signature]* (SEAL)  
JANE C. BRIARS, VICE PRESIDENT  
*[Signature]* (SEAL)  
DAWN M. KIMBALL, ASS'T. VICE PRESIDENT

This instrument was prepared by PATRICIA BUDZIEN, FIRST AMERICAN BANK  
(NAME AND ADDRESS)  
201 S. STATE STREET, P.O. BOX 307, HAMPSHIRE, IL 60140

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

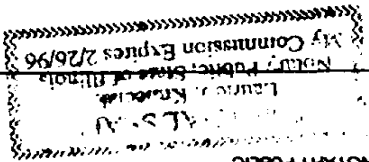
UNOFFICIAL COPY

MAIL TO:

PAUL WAGNER  
ELOISA WAGNER  
9700 REDING CIRCLE  
DES PLAINES IL 60016

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires

NOTARY PUBLIC  
*Laurence Kimball*

GIVEN under my hand and NOTARIAL seal this 21ST day of JULY 1993

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such VICE PRESIDENT and ASS'T. VICE PRESIDENT, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASS'T. VICE PRESIDENT of said corporation, and personally known to me to be the PRESIDENT of said corporation, and DAMN M. KIMBALL, personally

personally known to me to be the VICE PRESIDENT of FIRST AMERICAN BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANE C. BRIARS

I, THE UNDERSIGNED, a notary public

STATE OF ILLINOIS }  
COUNTY OF KANE }  
SS.

BOX 333

16425286

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EXHIBIT A

PARCEL 1:

THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 38 MINUTES 25 SECONDS EAST ON THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 610.82 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND BEING HEREIN DESCRIBED; THENCE NORTH 07 DEGREES 21 MINUTES 35 SECONDS EAST, 119.22 FEET; THENCE NORTH 75 DEGREES 44 MINUTES 05 SECONDS EAST, 364.73 FEET; THENCE SOUTH 19 DEGREES 57 MINUTES 30 SECONDS EAST, 68.79 FEET, THENCE SOUTH 65 DEGREES 40 MINUTES 08 SECONDS WEST 287.52 FEET, THENCE SOUTH 72 DEGREES 33 MINUTES 15 SECONDS WEST 84 FEET TO THE SOUTH LINE OF LOT 1 AFORESAID; THENCE NORTH 88 DEGREES 38 MINUTES 25 SECONDS WEST ON SAID SOUTH LINE 50.0 FEET TO THE POINT OF BEGINNING, SAID SUBDIVISION RECORDED OCTOBER 27, 1965 AS DOCUMENT NUMBER 19630839), IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20016197 AND AMENDED BY DOCUMENT 20734489 OVER AND UPON: (1). THE NORTH 33 FEET OF LOT 1 (2). THE WEST 33 FEET OF LOT 1 (3). THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (4). THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (5). THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (6). THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (7). THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (8). THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270.0 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE MOST WESTERLY SOUTH LINE OF SAID LOT 1 AND 615.82 FEET EAST OF THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHERLY ON A LINE FORMING AN ANGLE OF 84 DEGREES FROM EAST TO NORTH WITH SAID MOST WESTERLY SOUTH LINE OF LOT 1, A DISTANCE OF 270.0 FEET, (EXCEPT THAT PART OF SAID PARCEL 2 FALLING WITHIN PARCEL 1 AND EXCEPT THAT PART OF SAID PARCEL 2 FALLING WITHIN TOLL HIGHWAY) ALL IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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