

UNOFFICIAL COPY 93752619
ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, THE CHIEF FINANCIAL GROUP having its principal place of business at 1870 ROSELLE RD., STE. 107, SCHAUMBURG, IL. 60195 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated SEPTEMBER 16, 1993 and executed by RICHARD G. & KAREN B. LARSEN, KNOWN AS HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on 9-21-93 as Document Number 1 applicable to the property therein described as follows:

93752618

LOT 5 IN TIMBER'S EDGE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.

Permanent Index Number: 04 20 400 - 209

Property Address: LOT #5 TIMBERS EDGE, GLENVIEW IL. 60025

Dated at SCHAUMBURG as of this 16th day of SEPTEMBER 19 93

Assignor:

BY: John H. Williamson Attest: _____

Its: VICE PRESIDENT Its: _____

STATE OF ILLINOIS

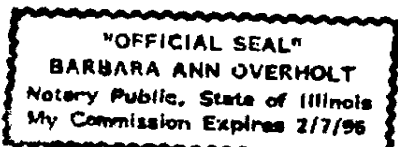
COUNTY OF DU PAGE

I, BARBARA ANN OVERHOLT, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that JOHN H. WILLIAMSON, VICE PRESIDENT and ^{HE} respectively of THE CHIEF FINANCIAL GROUP appeared before me this day in person and acknowledged that ~~they~~ ^{HE} signed the foregoing instrument as ~~their~~ free and voluntary act and as the free and voluntary act of THE CHIEF FINANCIAL ^{HIS} GROUP. for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of SEPTEMBER, 19 93

Barbara Ann Overholt
Notary Public

This document prepared by:



Return Recorded Doc to:
Banc One Mortgage Corporation
9399 W. Higgins Road 4th Floor
Rosemont, IL 60018
Attn: Post Closing Department

BOX 333

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Property of Cook County Clerk's Office

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