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KNOW ALL MEN BY THESE PRESENTS, that the undersigned, MICHAEL L. NOCEK AND SUSAN C. NOCEK

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby self, assign, transfer and set over unto VILLA PARK TRUST & SAVINGS BANK

its successors and/or its assigns, a corporation organized and existing under the laws of the

(hereinafter referred to as the Association) all the rents, issues and profits now now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

SEE ATTACHED RIDER

Commonly Known as 2802 NORTH LANDEN DRIVE, MELROSE PARK, ILLINOIS 601.64 12-29-204-032

It being the intention of the indersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the evalls thereunder unto the Azzoo 🗫 mether the seld leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned do hereby irrevocable appoint the said Association their agent for the management of said property, and do hereby euthorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anythin in ind about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

it being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and throws and management of said premises, including taxes and sasesaments which may in its judgment be deemed proper and advisable, hereby attlying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this essignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their purific promptly pay said rant on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of foreible entry and detainer and obtain possession of said premises. This rangement and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant 5 running with the land, and shall continue in full force and effect until all of the indebtedness or fability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Ausig ment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the u	ndersigned have hereunto set th	elr hands and seals, this 14TH day of
SEPTEMBER	A.D. 1993	
	(SEAL)	MICHAEL L. NOCEK (SEAL)
4	(SEAL)	SUSAN C. NOCEK (SEAL)
STATE OF ILLINOIS		
COUNTY OF	()	
1. Ika danke	al al	Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT	71	
MICHAEL L. NOCEK AN	d Susan C. Nocek,	HUSBAND AND WIFE, IN JOINT
personally known to me to be t		smeS=subscribed to the foreging instrument, appeared
before me this day in person, an	d acknowledged that THEY	signed, sealed and delivered the said instrument as
THEIR free and voluntary	y act, for the uses and purposes	
GIVEN under my hand and Not	tarial Seal, this	101 Sixtember. A.D. 19 1-1
***************************************	Market III - Compa	my 1 (251). 1/ 1
STAL SEALH	"OFFICIAL SOLET	- Marie A
TH VULISTIS	KATHI VOLUSTO	Notary Public
Familie, State of It	Notary Public, Street	DPS 578
ision Expires u	My Commission Laprenting	6/19
VIA AAAAAA		/ * * · •

UNOFFICIAL COPY

DPS 831

Property of Cook County Clark's Office AILLA PARK, ILLINOIS 60181 IO SOUTH VILLA AVENUE VILLA PARK TRUST & SAVINGS BANK RECORD AND RETURN TO:

VILLA PARK, IL 60181 RATHY PAUS PREFARED BY:

12-29-204-032

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U.

'SIONITII RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, MEST 330 FEET OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, THE NORTH 90 FEET OF THE SOUTH 180 FEET OF THE EAST 165 FEET OF THE