MIDLAND TITLE

LaSalle Talman Bank gen Chinaga Illing Mark gen Copy 1974. 4 /

HELEASE OF MORTGAGE

Luan No. 92-1065200-6

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey. Release and Quit-Claim unto RAYMOND A. POLSTER AND MARGARET A. POLSTER, HIS WIFE, AS JOINT TENANTS.

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.92568280 to the premises therein

described to-wit:

TOT 261 IN HOLLYWOOD RIDGE UNIT 5, BEING A RESUBDIVISION IN SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$23,00

- . T\$5555 TRAN 1356 09/20/93 16:11:00
 - #6688 ¢ *-93-752076
 - COOK COUNTY RECORDER

Property Address: 124 CHES ENUT LAND, WHEELING, IL 60090

Permanent Index Number 03-03-311-024

93752076



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgage. In as successor in interest to the original mortgages.

LASALLE TALMAN BANK FSB

Attest G. Dky

onaumer Loan Officer

. By:

Assistant Vice President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly aur normed officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and causer in a corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpose a perein set forth.

GIVEN under my hand and notarial seal, the day and year first above written SEAL

THIS INSTRUMENT WAS PREPARED BY: LORRAINE HAMPTON

LASALLE TALMAN BANK FSB

Consumer Lending Division 1901 West Irving Park Road Chicago, Illinois 50541

Recorder's Box No

Mail to

25 25 LAWANDA FREEMAN

And targe Apples, State, at 1010ala...

My Commission Expiring \$2229154

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.