

UNOFFICIAL COPY

RELEASE OF MORTGAGE

LOAN NO. 723414-9

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MAOE AND EXECUTED BY

SCOTT H. GENDELL AND LISA M. GENDELL, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK	PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
03-04-92	*	*	03-12-92	92159734	10-15-414-043-0000

(SEE ATTACHED LEGAL DESCRIPTION)
PROPERTY COMMONLY KNOWN AS: 9027 KEDVALE AVE.
SKOKIE IL 60076

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-14-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON AUGUST 05, 1993.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

R. Feldman

R. FELDMAN

BY:

R. A. Hickson

R. A. HICKSON ASSIST. VICE PRESIDENT
900 TOWER DRIVE, TROY, MI 48098

S. Fettig

S. FETTIG

STATE OF MICHIGAN)SS
COUNTY OF OAKLAND)

ON 08-05-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
Stacy Fettig
900 TOWER DR., STE 1200
TROY, MI 48098

Mary Ann Reid
MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
SCOTT H. GENDELL
LISA M. GENDELL
9027 KEDVALE AVENUE
SKOKIE IL 60076

BOX 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

7436511-212

93021941 ED

258

9375235

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described property located in COOK

THE NORTH 10 FEET OF LOT 24, ALL OF LOT 25, AND THE SOUTH 10 FEET
OF LOT 26 IN BLOCK 3 IN UNIVERSITY ADDITION TO NILES CENTER A
SUBDIVISION OF LOTS 3 AND 4 IN JOHN TURNER'S HEIR'S SUBDIVISION
OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 14 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION
15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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93752350