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FOR THE PROTECTION OF THE PUBLIC,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc. RLS

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KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank,
successor by merger to

PATHWAY FINANCIAL

a corporation of the United States, for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
Remise, Release, Convey and Quit Claim unto,

HELMUT CLAUS, DIVORCED NOT REMARRIED

Property Address: 300 NORTH STATE ST #49
CHICAGO, IL 60610

heirs, legal representative and assigns, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of
APRIL 4, 1986 and recorded in the Recorders Office of COOK County,
in the State of, Illinois, in book X of records, on page X, as document
number 86152770 to the premises therein described, situated in the County of

COOK, State of Illinois, as follows, to wit:
FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK AS ATTORNEY IN FACT UNDER
POWER OF ATTORNEY RECORDED JUNE 23, 1993 AS IOC 93478249, SUCCESSOR BY
ASSIGNMENT FROM PATHWAY FINANCIAL, RECORDED APRIL 18, 1986 AS DOC 86152771
IN COOK COUNTY, IL.

SEE LEGAL DESCRIPTION ATTACHED

PIN 17094100141359

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these
presents to be signed by its Vice President, and attested by its Assistant Secretary, and
its corporate seal to be hereto affixed, this AUGUST 16, 1993

Rita G. Ramos

Notary Public

Robert L. Minnich
ROBERT L. MINNICH, Vice President



Molly Charles
MOLLY CHARLES, Asst. Secretary

This instrument prepared by:
First Nationwide Bank
P.O. Box 340730
Sacramento, CA 95834

Loan # 5248554 /CLAUS
Escrow # 93044054

MAIL TO:
JOHN LENNARD
300 NORTH STATE ST.
5323
CHICAGO, IL 60610

BOX 333

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"LEGAL DESCRIPTION"

Unit No. 4911 as delineated on survey of Lot 1 and Lot 2 of Harper's Resubdivision of part of Block 1 in Original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian and of a part of Block 1 in Kinzie's Addition to Chicago, being a Subdivision of the North fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, together with parts of certain vacated streets and alleys lying within and adjoining said Blocks, situated in the City of Chicago, Cook County, Illinois which surveys are attached as Exhibit A to Declaration of Condominium Ownership made by Marina City Corporation, a corporation of Illinois, and recorded in the Office of the Recorder of Deeds for Cook County, Illinois as Document No. 24238692, together with an undivided .00130 interest in the Property described in said Declaration of Condominium Ownership (excepting from said Property all the property and space comprising all the Units thereof as defined and set forth in said Declaration of Condominium Ownership and surveys) situated in Cook County, Illinois, commonly known as Unit No. 4911, 300 North State Street, Chicago, Illinois 60610.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 aforesaid as set forth in Declaration of Condominium Ownership aforesaid recorded December 15, 1977 as Document 24238692 and as created by Deed from Marina City Corporation, a corporation of Illinois, to Lawrence E. Killoren recorded January 5, 1978 as Document 24272625 for access, ingress and egress in, over, upon, across and through the Common Elements as defined therein.

Parcel 3:

Easements appurtenant to and for the benefit of Parcel 1 aforesaid as created in Grants and Reservation of Easements recorded December 15, 1977 as Document 24238691 and set forth in Deed from Marina City Corporation a corporation of Illinois, to Lawrence E. Killoren recorded as Document 24272625 in, over, upon, across and through lobbies, hallways, driveways, passageways, stairs, corridors, elevators and elevator shafts located upon those parts of Lots 3 and 4 in Harper's Resubdivision aforesaid designated as 'Exclusive Easement Areas' and 'Common Easement Areas' for ingress and egress and also in and to structural members, footings, braces, caissons, foundations, columns and building cores situated on Lots 3 and 4 aforesaid for support of all structures and improvements, in Cook County, Illinois.

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