

RETURN DOCUMENT TO: RESIDENTIAL FUNDING CORPORATION 8400 Normandaie Lake Blvd. Suite 500 Minneapolis, MN 55437 Alin: LOAN DELIVERY

93753849

1321651

ASSIGNMENT OF MORTGAGE/DEED OF TRUST 4/07

FOR VALUE RECEIVED, THE FIRST NATIONAL BANK OF CHICAGO

ONE FIRST NATIONAL PLAZA, SUITE 0126 CHICAGO, ILLINOIS 60670-0126

hereby grants, assigns and transfers to:

MIDWEST MORTGAGE SERVICES INC.

1901 SOUTH MEYERS ROAD

OAKBROOK TERRACE, ILLINOIS 60181

DEPT-01 RECORDING

T#8888 TRAN 2521 09/21/93 11:07:00

93753849

#4616 # *-93-753849

COOK COUNTY RECORDER

its successions and assigns, all beneficial interest under that certain Montgage/Deed of Trust:

DATEO:

02/0 (/93

EXECUTED BY: STLPHEM A HUDSON

JOANNE KERSTEN HUDSON

TO/FOR: :

THE FIRST LATIONAL BANK OF CHICAGO

RECORDED IN BOOK:

PAGE:

DOCUMENT NUMBER: 93107854

RECORDED ON: 2943 IN THE OFFICE OF THE RECORDER OF COOK COUNTY

STATE OF ILLINOIS

#05-20-210-008-0000

LOT 2 IN BUTLER'S RESUBD OF LOTS 18 AND 19 IN BLOCK 5 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBD C: BLOCK 7 TO 12 AND 28 TO 33 AND 54 TO 5 9 IN VILLAGE OF WINNETKA IN THE $\,$ V $\,$ I/2 OF THE NE $\,$ 1/4 OF SEC 20, TOWNSHI 42 N, RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS 1

943 OAK ST

ILLINOIS

60091-0000

Together with the note or notes therein described or referred to, the mone, fue and to become due thereon with interest, and all rights accrued on to accrue under said Mortgage/Derd of Trust. DATED 04/02/93 -THE FIRST NATIONAL BANK OF CHICAGO

VICE PRESIDENT

STATE OF ILLINOIS)

COUNTY OF COOK)

On this 04/02/93, before me, a Notary Public, personally appeared STANLEY J. BENES personally known to me to be the person who executed the within instrument as VICE PRESIDENT

THE FIRST NATIONAL BANK OF CHICAGO

and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by: JILLAINE FLANDERSS

Drafted by, record and return to: Residential Funding Corporation Attn: Loan Delivery. 8400 Normandale Lake Boulevard, Suite 600 Minneapolis. MN 55437

OFFICIAL SEAF CATHLEEN H, BRADS

ALMITTER.

TO HERE WAS A SHOP SHOWN

MINUTED STATE

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Secretary of Collins Clarks Office

VALTA EXCEPTION
TO SECURITY SE