

# UNOFFICIAL COPY

## SUBORDINATION OF LIEN One Mortgage to Another

93754422

WHEREAS, ALVIN N. TOMLINSON AND DORIS L. TOMLINSON, HIS WIFE (Borrower)  
 by a mortgage dated MARCH 5TH, 1992 and recorded in the Recorder's office of COOK  
 County, Illinois on MARCH 9TH, 1992 as Document 92151346  
 did convey unto LASALLE NORTHWEST NATIONAL BANK certain premises in COOK County, Illinois,  
 described as follows:

LOT 29 IN PARK VIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER  
 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT 24399728, IN COOK  
 COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
 T#1111 TRAN 2335 09/21/93 10:23:00  
 #9801 # 93-754422  
 COOK COUNTY RECORDER

Permanent Index Number: 07-36-213-005

commonly known as 925 DEBRA LANE, EAK GROVE VILLAGE, ILLINOIS 60007 to secure a note for  
17,000.00 dollars with interest payable as therein provided; and

WHEREAS, the said borrower by a mortgage dated September 14, 1993 recorded in said Recorder's  
 office on September 21, 1993 as Document 93754421, did convey unto  
~~LASALLE NORTHWEST NATIONAL BANK~~ EXPRESS AMERICA MORTGAGE CORP the said premises to secure a note for 128,000.00  
 dollars with interest, payable as therein provided; and

WHEREAS, the note secured by the mortgage first described and held by LASALLE NORTHWEST NATIONAL BANK as  
 sole owner and not as agent for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the Lien of the mortgage first described to the Lien of the  
 mortgage recorded as document \_\_\_\_\_ secondly described.

NOW THEREFORE, in consideration of the premises and of the sum of One Dollar (\$1.00) in hand paid, the said  
LASALLE NORTHWEST NATIONAL BANK hereby covenant and agree that the Lien of the note owned by said  
LASALLE NORTHWEST NATIONAL BANK of the mortgage securing the same shall be and remain at all times a  
 second lien upon the premises thereby conveyed subject to the Lien of the mortgage to said ~~LASALLE~~ EXPRESS AMERICA  
~~EXPRESS AMERICA MORTGAGE CORP~~ EXPRESS AMERICA MORTGAGE CORP aforesaid for all advances made or to be made in the note secured by said last named  
~~EXPRESS AMERICA MORTGAGE CORP~~ and for all other purposes specified therein.

WITNESS the hand and seal of

LASALLE NORTHWEST NATIONAL BANK

this 3RD day of SEPTEMBER, 1993

By: Robert E. Nowicki  
ROBERT E. NOWICKI  
 Title: VICE PRESIDENT

Attest: Jerome Henrekin  
JEROME HENREKIN  
 Title: INSTALLMENT LOAN OFFICER

93754422

SMS 93003910 COOK

ANT

ANT

ANT

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State of ILLINOIS

County of COOK

I, the undersigned, a Notary Public in and for the said county and state, do hereby certify that ROBERT E. NOWICKI, VICE PRESIDENT AND JEROME HENREKIN, INSTALLMENT LOAN OFFICER personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3RD day of SEPTEMBER 1993

By: Tina M. Saladino



OFFICIAL SEAL  
TINA M. SALADINO  
Notary Public, State of Illinois  
My Commission Expires 2-26-94

Notary Public

PREPARED BY AND MAIL TO AFTER RECORDING:  
TINE EANAC  
LASALLE NW NATIONAL BANK  
4747 W IRVING PARK ROAD  
CHICAGO, IL 60641

93754422

Property of Cook County Clerk's Office