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FOR THE PROTECTION OF THE MORTGAGE OR DEED UST WAS FILED.

DEPT-01 RECORDING \$23.50 T\$1111 TRAN 2337 09/21/93 11:34100 \$9893 \$ 34.563 - 2554.550 7 COOK COUNTY RECORDER

93754507

Above Space For Recorder's Use Only

KNOW	ALL	MEN	RY	THESE	PRESENTS.	
		TANETAL	I) I		FRESERIS,	

\ 1	KNOW ALL MEN BY THESE PRESENTS,
\sim $_{\rm T}$	HAT The lirst Commercial Bank
∨ -	6945 N. Clark St., Chicago, IL 60626
) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1	f the County of Cook and State of Illinois for and in consideration of one dollar, and for
	ther good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
re	elease, convey and quit-claim unto <u>Frank Rocha and Judith A. Rocha, his wife</u> (NAME AND ADDRESS)
<u> </u>	721 W. Willard Ct, Chicago, Lb 60622
1 he	eirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they
m	nay have acquired in, through, or by a certain Trust beed , bearing date the 31st day of August ,
19	291, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book
of	Records page as Document Number 31471523, to the premises therein described,
sit ylor's ction 8	Subdivision of Block 1 in Assessor's Division of the Fast 1/2 of the Northwest 1/4 of 3, Township 39 North, Range 14, East of the Third Principal Meridian Africanty,
tog	gether with all the appurtenances and provide percents deleging trap serving
Pe	ermanent Real Estate Index Number(s): 17-08-107-020
	ddress(es) of/premises: 721 W. Willard Ct., Chicago, IL 60622
, A	WITNESS thands and seal states 23rd day of Adgust, 19 93
<u> </u>	Gregory D. Salah, First Vice Test Comporcial Bank (SEAL)
P	President and Cashier Joseph G. Kozderka, First Vice P. veldent (SEAL)
ST	CATE OFIllinois
CC	OUNTY OF Cook 95754507
	the undersigned
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	Joseph G. Kozderka, First Vice President Gregory D. Salm, First Vice President and Cashier
	personally known to me to be the same person S whose name S subscribed to the
	foregoing instrument, appeared before me this day in person, and acknowledged that
	uses and purposes therein set forth.
	Given under my hand and official seal, this 23rd day of August , 19 93
	d programa MARTIN
	OFFICIAL SEAL PARTIANA MARTIN TOTAL STATE OF ILLINOIS My commission Expres 10.7-1993
	Commission expires

RELEASE DEED TO

lot 21 in Block 1 in Taylor's Subdivision of block 1 in Assessor's 539 North, Range 14 East of the North West 1/4 of Section 8, Township County, Illinoigion

Property of Cook County Clerk's Office