

UNOFFICIAL COPY

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ILLINOIS  
RELEASE DEED  
Loan No.: 980008-7  
PIF: 08/13/93

Prepared by: Pam Viita  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:  
Name of Mortgagor: KENNETH J. LATOS AND DEBORAH A. LATOS, HUSBAND AND WIFE

Name of Mortgagee:  
SEARS MORTGAGE CORPORATION  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC 92495766, DATED JUNE 15, 1992  
Address of Property: 214 S. Burton  
Arlington Hts IL 60005  
Tax ID No.: 03-32-110-013

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: September 01, 1993

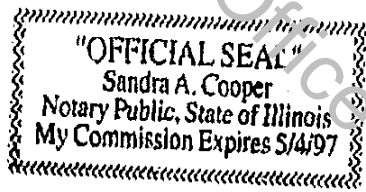
HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

State of Illinois)  
County of DuPage )

On September 01, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared SEAN ROCKWAY, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this September 01, 1993.

*Sandra A. Cooper*  
Notary Public/Commission Expires:

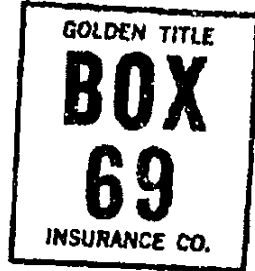


When recorded, please return to: Kenneth J. Latos  
214 S. Burton  
Arlington Hts IL 60005

DEPT-01 RECORDING 127.00  
T:0000 IKAN 3003 09/21/93 09:46:00  
4497 \*--93-754539  
COOK COUNTY RECORDER

LATOS Ref: 93060082

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IL501  
PT8

27.00

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Property of Cook County Clerk's Office

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Loan No. 1 980008-7

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 31 IN W. E. TRUDE'S SCARSDALE MANOR, BEING A SUBDIVISION IN THE  
NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP  
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

LG001  
PT8

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