

UNOFFICIAL COPY

RECORDING REQUESTED BY:
HAMILTON FINANCIAL CORP.
525 MARKET ST.
SAN FRANCISCO, CA 94105

93754693

WHEN RECORDED, RETURN TO
DIPAK SHAH
JITIKSHA D SHAH
830 N. LARMAIE AVENUE
GLENVIEW, IL 60025

DEPT-01 RECORDING \$23.00
T#0000 TRAN 4916 09/21/93 11:31:00
*4824 *--23-754693
COOK COUNTY RECORDER

93754693

ORDER NO. E CROW NO 71

THIS SPACE FOR RECORDERS USE

PLF 7/08/93
Ln # 040556-3

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
THAT HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, HAVING RECEIVED
FULL PAYMENT OF THE OBLIGATIONS MENTIONED IN AND SECURED BY THAT MORTGAGE

DATED: OCTOBER 12 19 92

MADE BY: DIPAK SHAH AND JITIKSHA D. SHAH, AS JOINT TENANTS TO HAMILTON FINANCIAL CORPORATION TO SECURE A NOTE FOR \$150,000.00 AND RECORDED OCTOBER 23, 1992 AS DOCUMENT NO. 92791695 IN COOK COUNTY, ILLINOIS.

SEE ATTACHED FOR LEGAL DESCRIPTION

DOES HEREBY RELEASE, CANCEL, AND DISCHARGE THE SAID MORTGAGE.

IN WITNESS WHEREOF, HAMILTON FINANCIAL CORPORATION HAS CAUSED THESE TO BE FULLY PAID AND/OR SATISFIED.

Hamilton Financial Corporation
(formerly Hamilton Savings Bank, FSB)

BY: Mayra Mizrachi
MAYRA MIZRACHI, VICE PRESIDENT

ITS:

2300
[Signature]

ALL-PURPOSE ACKNOWLEDGMENT

NO 209

State of California
County of San Francisco

John Ryan Johnson

On AUG 17 1993 before me, JOHN RYAN JOHNSON (name, title of officer), personally appeared MAYRA MIZRACHI

personally known to me — OR — proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]
Signature

CAPACITY CLAIMED BY SIGNER

INDIVIDUAL SIGNING FOR ONESELF/THEMSELVES
 CORPORATE OFFICER(S)
MAYRA MIZRACHI
VICE PRESIDENT
TITLE(S)

HAMILTON FINANCIAL CORP
COMPANY

PARTNER(S) PARTNERSHIP

ATTORNEY-IN-FACT PRINCIPAL(S)

TRUSTEE(S) TRUST

OTHER TITLE(S)

TITLE(S)

SIGNATURE REPRESENTING

SIGNATURE REPRESENTING

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11/17/2011

SECTION 31

LOT 5 IN KRUZEL'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#05-31-426-001

93754693

Property of Cook County Clerk's Office

RECORDED

NOV 17 2011

COOK COUNTY CLERK'S OFFICE
11/17/2011 10:00 AM
PIN#05-31-426-001