RELEASE OF MORTGAGE

PROTECTION OF THE FOR THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NO. 180757 LOAN ACCT. NO. 0003987101

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIR LINES EMPLOYEES' a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LINDA L OLSON, DIVORCED AND NOT SINCE REMARRIED

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK Courty, Illinois, in Book, on page, as Document No. 90397566 to the premises therein described to-wit:

SEE ATTACHED

. DEPT-01 RECORDINGS

\$23.50

T#9999 TRAN 0769 09/21/93 13:39:00 #6389 # *-93-754175

COOK COUNTY RECORDER

93754.175

IN TESTIMONY WHEREOF, THE SAID UNITED AIR LINES EMPLOYEES' CREDIT UNION hath hereunto caused 1/2 corporate seal to be affixed, LINES and these presents to be signed to be signed its Vice President, and attested to by its Asst Secretary this 10th day of September,

UNITED AIR LINES EMPLOYEES' CREDIT UNION

Vice President

Attest

Asst Secretary

STATE OF ILLINOIS COUNTY OF COOK

353709

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Air Lines & ployees' Credit Union and THAT THEY appeared before me this day, in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes, therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUME WAS EXEPARED BY: Gerri Wagener

Limiloyees' Credit Union United Air (Doct Imple 125 E. Algonqui Road

Arlington Heigh IL 60005

'OFFICIAL SEAL" SHERYL A. GAYNOR Malary Public, State of Illinois My Commission Expires 8/23/95

Mail to: Linda L Olson 933 Daniels Schaumburg IL 60194-

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THAT PART OF LOT 55 IN COLONY LAKE CLUB, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 55, THENCE SOUTHWARD ALONG THE EASTERLY LINE OF SAID LOT 55, SOUTH 00 DEGREES 00 MINUTES 32 SECONDS EAST, A DISTANCE OF 93.00 FEET TO THE SOUTHEAST COLUCE OF SAID LOT 55; THENCE WESTWARD ALONG THE SOUTHERLY LINE OF SAID LOT 55, SOUTH 89 DEGREES 59 MINUTES 29 SECONDS WEST, A DISTANCE OF 84.63 FEET; THENCE NORTH 32 DEGREES 25 MINUTES 45 SECONDS EAST, A DISTANCE OF 110.81 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 55; THENCE EASTWARD ALONG THE SAID MORTHERLY LINE, BEING A CURVED LINE, CONVEXED TO THE SOUTH, OF 50.00 FEET IN RADIUS, FOR AND ARC LENGTH OF 7.21 IEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG THE SAID NORTHERLY LINE, NORTH 89 DEGREES 59 MINUTES 29 SECONDS EAST, A DISTANCE OF 18.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, ACCORDING IL 60194

Control

Co TO THE PLAT THEREOF RECORDED JUNE 6, 1977 AS DOCUMENT NUMBER 23954950, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 933 DANIELS, SCHAUGHIRG, IL 60194

tax number: 07-16-105-129

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Property or Cook County Clerk's Office