UNOFFICIAL COPY

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When Recorded Mail To:

INTERCOUNTY TITLE CO OF HALINON 120 WEST MADISON CHICAGO IL 60602

EXAM No. 6106455\HOWE\[C Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated March 25, 1991 and recorded April 1, 1991 as Document No. 91143840 in the Office of Recorder of Deeds for COOK County, Illinois, MICHAEL C. HOWE JR. AND CYNTHIA L. HOWE, HIS WIFE executed a mortgage to PARAGON MORTGAGE CORPORATION as Mortgagee the real property described as follows:

UNIT NUMBER 2-S, AS DELINEATED ON SURVEY OF LOT 39 AND THE SOUTH 30 FEET OF LOT 40 IN BAULANDS RIDGE BOULEVARD ADDITION TO SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRD TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY 1ST NATIONAL BANK AND TRUST COMP'NY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 28, 1976 KNOWN AS TRUST MUMBER 5 1926, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24211432; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCELTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DE'INED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-30-122-061-1005 VOLUME 59

114 RIDGE AVE #28, EVANSTON Property Address:

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0075406336 Permanent Tax I.D. No.:

Thereafter said mortgage was assigned to:

DEPT-01 RECORDING \$23.0 T+1111 TRAN 2334 09/21/93 09:26:00 +9675 + メータコーフラ4298 COOK COUNTY RECORDER \$23.00

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowled e full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARCES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY September 8, 1993.

93754298

EXPRESS AMERICA MORT AGL CORPORATION FKA WESAV MORTGAGE CORPORATION SUCCESSOR 17. INTEREST OF WESAV INVESTMENT CORPORATION, FKA GREENWICH CAPITAL FINANCIAL, INC.

HEINLEIN

VICE PRESIDENT

Attest:

ANDRE PITCHFORD ASST. SECRETARY

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO)

I Hereby Certify that KATIA HEINLEIN and ANDRE PITCHFORD, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of EXPRESS AMERICA MORTGAGE COAFORATION FKA WESAV MORTGAGE CORPORATION SUCCESSOR IN INTEREST OF WESAV INVESTMENT CORPORATION, FKA GREENWICH CAPITAL FINANCIAL, INC., a Corporation, organized and now existing under the laws of the State of Arizona, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal September 8, 1993.

M JOLLA, 14 92038

Westmoreland Service Inc. L P.O. Box 2569

Comm. #981373 NOTARY PUBLIC CALIFORNIAD SAN DIEGO COUNTY Comm. Expires Dec 20, 1998

Chiara Batuhan

This Instrument Prepared By:

Property of Cook County Clerk's Office