

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

93755773

POOL: 818140  
LOAN: 577603

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHARLES F. CURRY COMPANY., all the rights, title and interest of undersigned in and to that Mortgage dated Jan-28-1993, executed by FRANCISCO QUINTANA, MARRIED TO GERONIMA QUINTANA AND ALPONSO QUINTANA, A BACHELOR AND PASTOR CISNEROS, MARRIED TO SOCORRO CISNEROS WHO ARE SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD AND JUBENTINO TAPIA, MARRIED TO MARIA ELENA TAPIA and recorded in Book 93-079196, ON FEB-1, 1993, RE-RECORDED IN BOOK 93-407755 at page as Document No. , on May-28-1993, COOK County Records, State of Illinois property being located at 3033 WEST AINSLIE STREET CHICAGO ILLINOIS 60625.

SEE ATTACHED

Tax ID #: 13-14-114-007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



REPUBLIC NATIONAL BANK D/B/A  
RESOURCE BANCSHARES MORTGAGE GROUP

*[Signature]*  
By: B. L. Kunar  
Its: Vice President

93755773

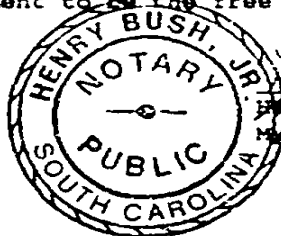
Attest:

*[Signature]*  
E. Faye Hawkins  
Assistant Secretary

DEPT-01 RECORDING \$23.50  
TW8888 TRAN 2576 09/21/93 13:04:00  
#4792 \* -93-755773  
COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On August 1, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared B. L. Kunar to me personally known, who, being duly sworn by me, did say that s/he is the Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*[Signature]*  
Henry Bush, Jr. Notary Public  
Commission Expires: Jul. 14, 1998

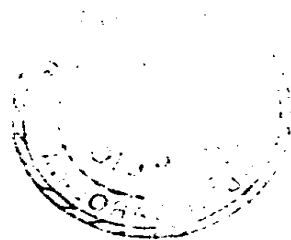
Prepared by and Return to:  
Tamra P. Haselden  
Republic National Bank d/b/a  
Resource Bancshares Mortgage Group  
P.O. Box 7176  
Columbia, SC 29202-7126

2350  
MS

# UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

577603

818140

LOT 34 IN BLOCK 2 IN W.F. KAISER AND COMPANY'S SECOND ALBANY PARK, A  
SUBDIVISION OF THE WEST 1/2 OF BLOCK 19 AND THE NORTH 1/2 OF BLOCK 30 IN  
JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND OF THE SOUTHWEST  
1/4 OF SECTION 12, BOTH IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF OWNED BY SANITARY DISTRICT OF  
CHICAGO) IN COOK COUNTY, ILLINOIS.  
P.I.N. 13-12-314-007

Property of Cook County Clerk's Office 93755773