

UNOFFICIAL COPY

THIS INSTRUMENT IS A DEED IN FAVOR OF HENRY C. CISNEROS, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

THE HUNTER INSTITUTE

93755874

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 44 IN BLOCK 7 IN GARFIELD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

93755874

DEPT-01 RECORDING \$23.50
145555 TRAN 1433 09/21/93 14:45:00
46935 # *-93-755874
COOK COUNTY RECORDER

Commonly known as: 1939 NORTH KARLOV AVENUE CHICAGO, ILLINOIS 60639
Permanent Tax No.: 13-34-406-011

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 1ST day of SEPT. 19 93 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Handwritten signature]

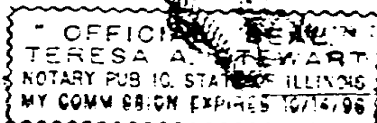
Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be lawfully appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 9-1-93, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY C. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1 day of Sept. 1993.

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401
ROCKFORD, IL. 61101



Phillip Z Berntel
7337 W Lincoln St
Lincoln Ill

PETER ALEXANDER FILE NO. PA-13058 6674

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Signed
Date

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Property of Cook County Clerk's Office