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93755101

1ST AMERICAN TITLE order # C61137

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING

927.50

T:1111 TRAN 2340 09/21/93 15:44:00  
#9993 # 93-755101  
COOK COUNTY RECORDER

93755101

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Belmont National Bank

of the County of Cook and State of Illinois for and in consideration of the payment of

Assignment of Rents

the indebtedness secured by the & Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stephen Krizak (the Estate of)

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

Assignment of Rents

may have acquired in, through or by a certain & Mortgage, bearing date the 15th day of

November, 1985, and recorded in the Recorder's Office of Cook County, in the State of

85256558

Illinois, in book of records, on page, as document No. & 85256557, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

UNIT 3B IN THE PATTERSON AND PINEGROVE CONDOMINIUMS AS delineated ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 3, 4, 5, 10, 11, AND 12 IN BLOCK 8 UN HUNTLEY'S SUBDIVISION OF LOTS 3 AND 21 INCLUSIVE AND LOTS 33 TO 37 INCLUSIVE IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1961 AND KNOWN AS TRUST NUMBER 13473, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22 666 895, TOGETHER WITH AN UNDIVIDED 2.433% (PERCENT) INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION OF SURVEY).

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14 21 108 023 1020

Address(es) of premises: 602 West Patterson, Chicago, IL.

Witness my hand and seal, this 22nd day of July, 1993.

2250

*Daniel J. Pepin*  
by: Daniel Pepin, Vice President (SEAL)

*Pamela Harrison*  
by: Pamela Harrison, Assisant Vice President (SEAL)

This instrument was prepared by Suzanne Herbst, Belmont National Bank, 3179 North Clark St., Chicago, IL 60657 (NAME AND ADDRESS)

93755101

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

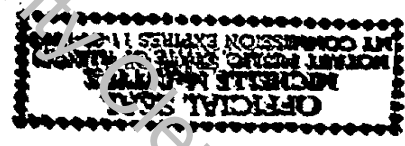
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MAIL TO:

GEORGE E. COLE  
LEGAL FORMS



John Turchan  
Office of the Public Administrator  
33 N. LaSalle  
Suite 2323  
Chicago, IL 60602



Commission Expires 11/24/95  
NOTARY PUBLIC  
Michael W. G.  
1993 July 22nd seal this

I, \_\_\_\_\_, a notary public, undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel Pepin, Vice President of Belmont National Bank, personally known to me to be the President of said corporation, and Pamela Harrison, Assistant Vice President, and \_\_\_\_\_, Assistant Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

10155486