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93755102

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1ST AMERICAN TITLE order # 061137

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$27.50  
T:1111 TRAN 2340 09/21/93 18:44:00  
#9994 # 93-755102  
COOK COUNTY RECORDER

93755102

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Belmont National Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of Rents & Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stephen J. Krizak (the Estate of) (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents & Mortgage may have acquired in, through or by a certain & Mortgage, bearing date the 15th day of February, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 91341504 of records, on page 91341503, as document No. & 91341503, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 3B IN THE PATTERSON AND PINEGROVE CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 3, 4, 5, 10, 11, AND 12 IN BLOCK 8 IN HUNTLEY'S SUBDIVISION OF LOTS 3 AND 21 INCLUSIVE AND LOTS 33 TO 37 INCLUSIVE IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE U, EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1961 AND KNOWN AS TRUST NUMBER 13473, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22 666 895, TOGETHER WITH AN UNDIVIDED 2.433% (PERCENT) INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION OF SURVEY).

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14 21 108 023 1020  
Address(es) of premises: 602 WEST PATTERSON, CHICAGO, IL.

Witness my hand and seal, this 22nd day of July, 1993.

Daniel J. Pepin (SEAL)  
by: Daniel Pepin, Vice President

Pamela Harrison (SEAL)  
by: Pamela Harrison, Assistant Vice President

This instrument was prepared by Suzanne Herbst, Belmont National Bank, 3179 N. Clark Street (NAME AND ADDRESS) Chicago, IL 60657

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RELEASE DEED  
By Corporation

TO

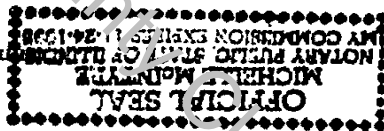
ADDRESS OF PROPERTY:

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MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

John Turchan  
Office of the Public Administrator  
33 N. LaSalle  
Suite 8323  
Chicago, IL 60602



11/24/95  
NOTARY PUBLIC  
GIVEN under my hand and seal this 22nd day of July 1993

I, \_\_\_\_\_, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dandel Pepin  
personally known to me to be the Vice President of Belmont National Bank,  
Assistant Vice President, and Pamela Harrison, personally  
known to me to be the President Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and President Secretary they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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