

PREPARED BY

93755184

CHICAGO MORTGAGE
1200 SHERMER ROAD-SUITE 220
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

CHICAGO MORTGAGE,
AN ILLINOIS CORPORATION
1200 SHERMER ROAD-SUITE 220
NORTHBROOK
ILLINOIS 60062

93755184

SPACE ABOVE THIS LINE FOR RECORDER'S USE

5C299703

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 051881764

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60635
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 13, 1993
executed by
RUTH H. REDEMANN, MARRIED TO WILLIAM W. REDEMANN

to CHICAGO MORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1200 SHERMER ROAD-SUITE 220
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **93755183**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE NORTH 80 FEET OF THE SOUTH 160 FEET (NORTH OF ASH STREET) OF THE
EAST 146.68 FEET (WEST OF CEDAR STREET) OF BLOCK 48 IN THE VILLAGE OF
WINNETKA, A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 42 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED
AUGUST 6, 1873 IN BOOK 5 OF PLATS, PAGE 78 AS DOCUMENT 119,381, IN COOK
COUNTY, ILLINOIS.

05-21-122-012

Commonly known as:
418 CEDAR, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CHICAGO MORTGAGE,
AN ILLINOIS CORPORATION

93755184

On _____ before me, the
(Date of Execution)

BY:
ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public _____ County,
"OFFICIAL SEAL"
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 6/13/95

#15

UNOFFICIAL COPY

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