UNOFFICIAL COPY

This Instrument Prepared by: Peirson and Patterson 13750 Omega Road Dallas, Texas 75244-4516

comment of the car

Reference Number: 7020151 Loan Number:

9-755343

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINOIS) COUNTY OF COOK

14- 44- 295 1/4

For Value received. Chicago Financial Services, Inc. whose address is 1800 North Clybourn Avenue, Chicago, IL 60614 hereby grants, assigns and transfers to Express America Mortgage Corporation whose add ass is 3060 East Via Linda Street, Scottsdale, Arizona 85258 all its right, title and interest in and to that certain Real Estate Mortgage dated. August 11, 1993 Juan Reyes Jr. and Maria Reyes, his wife executed by

 $\ensuremath{\omega}$ Chicago Firancial Services, Inc. , covering land described as follows: LOT 1 IN WASHRIN'S RESUBDIVISION OF LOTS 6, 7, AND 10 IN BLOCK 2 IN PEARSON'S AND KINNZ' ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTICE 14, TOWNSHIP 40 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-14-122-003

Commonly known as: 4453 North Harding Avenue, Chicago, IL 60625

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Real Estate Mortgage.

August 11, 1991 Executed to be effective as of

True & Lawful Attorney-In-Fact

STATE OF ILLINOIS

COUNTY OF WILL

The foregoing instrument was acknowledged before me this Kenneth Jeffus , True & Lawful Attorney-In-Fact

of Chicago Financial Services, Inc.

corporation.

corporation on behalf of the said

August 11, 1993

After Recording Mail to:

Express America Mortgage Corporation Attn: Document Control P.O. Box 60610 Phoenix, AZ 85082-0610

A STATE OF S HE COMMISSION EXPES 4-15-94

Joy 333

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

93755343