

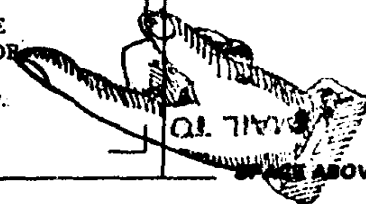
UNOFFICIAL COPY

A.O. S135870N

CHERYL MUIR  
1301 NORTH BASSWOOD 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO  
COMMONWEALTH UNITED MORTGAGE  
1301 NORTH BASSWOOD 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173  
ATTN: POST CLOSING

LOAN # 8686701



93756069

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 1993  
executed by ALFREDO FRIAS AND DOLORES FRIAS, HUSBAND AND WIFE AND DOLORES FRIAS, MARRIED  
TO CAROLINA LEON AND IRINEO SALGADO, MARRIED TO SANJUANA SALGADO

DEPT-01 RECORDINGS \$23.50  
T#9999 TRAN 0791 09/21/93 14:49:00  
#6531 # \* - 93 - 756069

to LINCOLN MORTGAGE AND FUNDING CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 270 E. HIGGINS, SUITE 132, SCHAUMBURG, ILLINOIS 60173

COOK COUNTY RECORDER

and recorded in Book/Volume No.  
COOK

,page(s)  
County Records, State of

,as Document No.

93756068

described hereinafter as follows:

LOT 34 IN <sup>ERNST</sup> STOCK'S NORTH WEST ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST  
5 ACRES OF LOT 12 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORHTWEST 1/4  
OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

93756069

TAX I.D.#13-26-126-013

Commonly known as: 2827 N. AVERS AVENUE  
CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

LINCOLN MORTGAGE AND FUNDING CORPORATION

On AUGUST 21, 1993 before me, the  
(Date of Execution)

BY: SCOTT HALL  
ITS: ASSISTANT SECRETARY

undersigned, a Notary Public in and for said County and State,  
personally appeared SCOTT HALL  
known to me to be the ASSISTANT SECRETARY  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_

County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF

Property of Cook County Clerk's Office

2000000000

COOK COUNTY

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