

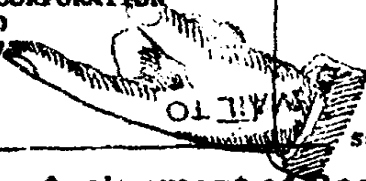
PREPARED BY:

MIDWEST CAPITAL MORTGAGE CORPORATION
949C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

513659688

AND WHEN RECORDED MAIL TO
MIDWEST CAPITAL MORTGAGE CORPORATION
949C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173



93756129

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Om 9/20

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 1993
executed by

DAVID J. GABRIEL AND KATHLEEN M. GABRIEL, HUSBAND AND WIFE

to **MIDWEST CAPITAL MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is 949 C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK
described hereinafter as follows:

County Records, State of **ILLINOIS**

as Document No.

93756129

LOT 8, BLOCK 6 IN GEORGE W. DUNTON'S ADDITION NUMBER 2 TO ARLINGTON HEIGHTS, A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4, LYING NORTH OF
RAILROAD OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 0799 09/21/93 15:05:00
#4595 # * - 93 - 756129
COOK COUNTY RECORDER

03-29-337-001

Commonly known as:
115 NORTH PINE, ARLINGTON HEIGHTS, ILLINOIS. 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST CAPITAL MORTGAGE CORPORATION

On AUGUST 30, 1993 before me, the
(Date of Execution)

BY: LARRY P. LEWIS
ITS: PRESIDENT

93756129

undersigned, a Notary Public in and for said County and State,
personally appeared **LARRY P. LEWIS**
known to me to be the **PRESIDENT**
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS
"OFFICIAL SEAL"
MELINDA L. SCHNEIDER
Notary Public, State of Illinois
My Commission Expires 9/18/93

Notary Public Melinda L. Schneider
Lake County,
My Commission Expires 9-18-93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

2350

UNOFFICIAL COPY

ESTATED

ESTATED

Property of Cook County Clerk's Office

62199708

FORNIAI...
RECORD...
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