

UNOFFICIAL COPY

PREPARED BY:
ANWAR KHAN
1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

93756272

AND WHEN RECORDED MAIL TO
FIRST AMERICAN MORTGAGE
1001 OGDEN AVENUE
DOWNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDINGS \$23.50
T#7777 TRAN 7651 09/21/93 14:55:00
#3030 # -93-756272
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930019496

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 14, 1993
executed by
NITZERATO MORALES AND GLORIA MORALES, HUSBAND AND WIFE

to FIRST AMERICAN MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93756271
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 18 IN COUNTY CLERK'S DIVISION OF LOTS 3, 4 AND 5 IN COUNTY CLERK'S
DIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 12,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

0655

18-12-407-021

93756272

Commonly known as:
7508 WEST DOUGLAS, SUMMIT, ILLINOIS 60501
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN MORTGAGE

On 9/14/93 before me, the
(Date of Execution)

Anwar Khan
Operations Manager

undersigned, a Notary Public in and for said County and State,
personally appeared ANWAR KHAN
known to me to be the OPERATIONS MANAGER
and
known to me to be

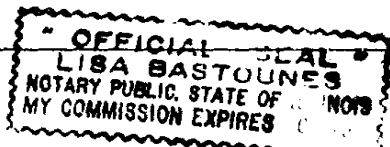
BY:
ITS:

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Lisa Bastounes
My Commission Expires 6/6/94 County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50MS

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STANDARD

93756272

STANDARD

Property of Cook County Clerk's Office