RECORD SECOND

VB 10/n # 378817-2 WF Loan # 8394554

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTAGE CORPORATION. in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA 91109

its successors and assigns, that a certain mortgage made by JOSEPH FIGUEROA

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated JULY 9, 1993 , securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 35 AND LOT 36 IN BLOCK 11 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> . DEPT-01 RECORDING . T#8888 TRAN 2599 99/21/93 14:51:00

#1864 # *-- 93-- 756323

\$23.50

COOK COUNTY RECORDER

PIN: 13-23-122-025

PROPERTY ADDRESS: 3728 N. MONTICELLO, CHICAGO, ILLINOIS 60618

Registrar of titles for

filed which said mortgage is recorded in the Office of the Recorder of Deeds of County, in the State of ILLINOIS in Book No. at Page Document No. 93 558832 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 12th day of AUGUST

ATTEST

- Corales Secondary Marketing Officer

Donald A. Strahanoski

LASALL TALMAN HOME MORTGAGE CORPORATION

//stul Assistant Vice President

Mary Jo Federe

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STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foragoing instrument are personally known to me to be duly authorized officers of ASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this dry in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th

day of AUGUST

1993 .

THIS INSTRUMENT PREPARED BY Geri Wilewski

Please return to: LaSalle Talman Home Mortgage Corp. 4242 N. Harlen Norridge, Illinois 60634

My Commission Exerces 10:06/96

OFFICIAL SEAL

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KARSH GILMER NOTARY PUBLIC, STATE OF ILLINOIS The second of t

To Cook County Clerk's Office