

UNOFFICIAL COPY

93757467

Box 169

ILLINOIS

LN # 644354
PN # 10141180440000

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, That NORWEST MORTGAGE INC a corporation of the State of MINNESOTA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JEROME W. KAMIENSKI AND KAREN KAMSLER KAMIENSKI

9230 NORTH HAMLIN AVENUE, SKOKIE, IL. 60203

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14TH day of SEPTEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A, Page N/A, Document No. 90455433, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

*SEE THE BACK

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, NORWEST MORTGAGE INC has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 30TH day of AUGUST, 1993.

NORWEST MORTGAGE INC

Jeannette Love
JEANNETTE LOVE, Assistant Vice President

Barbara A. Brisson
BARBARA A. BRISSON, Assistant Secretary

STATE OF North Carolina)
COUNTY OF Mecklenburg) ss.

I, _____, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeannette Love personally known to me to be the Assistant Vice President of NORWEST MORTGAGE INC BARBARA A. BRISSON personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 30TH day of AUGUST, 1993.

THIS INSTRUMENT PREPARED BY:
BarclaysAmerican/Mortgage Corp.
PO Box 35586
Charlotte, NC 28235-5586

Judy Ann Williams
Notary Public

My Commission Expires July 25, 1994

Mail To:
Mr & Mrs Kamienski
9230 N Hamlin Ave
Evanston, IL 60203

FEI# 61039

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Proper

That part lying North of the South 110 feet and South of the North 110 feet as measured on the East and West lines thereof of a tract described as that part of Lots 13 and 14 in Assessors Division of the North West 1/4 of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian described as follows: Beginning at a point on the East line of said Lot 14 (being also the East line of the South West 1/4 of the North West 1/4 of said Section 14) 173 feet North of the South East corner thereof, continuing thence North along the East line of said Lots 13 and 14 a distance of 284.39 feet; thence West along a line making an angle of 91 degrees 47 minutes 20 seconds (as measured from North to West) with the prolongation of the last described line 163.81 feet; thence South parallel with the East line of said South West 1/4 of the North West 1/4, 284.30 feet to a line 173.0 feet (as measured along the said East line) North of and parallel with the South line of said South West 1/4 of the North West 1/4; thence East along said last mentioned parallel line 163.81 feet to the place of beginning (except therefrom the East 33 feet thereof for public road) all in Cook County, Illinois.

c/K/A 9220 N Franklin Ave, Evanston, IL 60203

Office # : 10-14-115-0414

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