PREPARED BY:	UNOFFICIAL COPYSTONS	
MELISSA	PADIXXX	
SUN MORT	CACE CORPORATION	
1306 NO	TH ROSELLE ROAD	
	RG, ILLINOIS 60195	

NAME ADDRESS CITY &

STATE

1306 NORTH ROSELLE ROAD SCHAUMBURG, ILLINOIS 60195

SUN MORIGAGE CORPORATION

AND WHEN RECORDED MAIL TO

OT JIAM

93757679

LOAN NO. 41658

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECUIVED, the undersigned hereby grants, assigns and transfers to FORTUNE BANK A LAVINCS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ROBERT W. NAMIZ and WINCY J. NAMIZ, HUSBAND AND WIFE

8/13/93 and dated

SUN MORTGAGE CORPORATION

THE STATE OF ILLINOIS and whose principal a corporation organized under the laws of place of business is 1306 NORTH ROSALLE ROAD, SCHAUMBURG, ILLINOIS 60195 , as Document and recorded in Book/Volume No. , page(s) County Records, State of ILLINOIS COOK

hereinafter as follows:

LOT 8 IN KINGSPORT TERRACE SUBDIVISION, REING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 27. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Juny Clarks DEPT-01 RECORDINGS T#9999 TRAN 0806 09/22/93 08:55:00 *-93-7576 COOK COUNTY RECORDER

PIN 07-27-110-008 214 FARMGATE DRIVE, SCHAUMBURG, ILLINOIS 60193 ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF TLLINOIS COUNTY OF GOOK On August 13th, 1993 before me. the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that DANTEL A.SHEEHAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC COUNTY SOL

Its: DANTEL A. SHEERAN/FRESTE	
By:	
Its:	ENT
William Pllacy Quy	lez

MOTARY PUBLIC. MY COMMISSION EXPIRES 2/18/98

My Commission Expires.

eve UNOFFICIAL COPY

Property of County Clark's Office