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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS \$25.00  
T#9999 TRAN 0822 09/22/93 11:56:00  
#6946 # \*93-757825  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK,  
201 S. State St., Hampshire, IL 60140

93757825

of the County of Kane and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Linda M. Karlovitz and Michael Karlovitz,  
(NAME AND ADDRESS)  
her husband, in joint tenancy, whose address is 513 W. Aldine Unit 3G,  
Chicago, IL 60657

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 6 day of August, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91398557, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

SEE ATTACHED ADDENDUM "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-21-312-047-1021  
Address(es) of premises: 513 W. Aldine Apt. 3G, Chicago, IL 60657

Witness OUR hand S and seal S, this 2 day of September, 1993.

Jane C. Briars (SEAL)  
JANE C. BRIARS, VICE PRESIDENT  
Dawn M. Kimball (SEAL)  
DAWN M. KIMBALL, ASS'T. VICE PRESIDENT

This instrument was prepared by Gloria M. Rajski,  
(NAME AND ADDRESS)  
201 S. STATE STREET, P.O. BOX 307, HAMPSHIRE, IL 60140

2500  
BOX 15

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RELEASE DEED

By Corporation

TO

ADDRESSES OF PROPERTY:

MAIL TO:

Mr. & Mrs. Karlovitz  
513 W. Aldine Unit 3G  
Chicago, IL 60657

GEORGE E. COLE\*  
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL  
KELLY L. JOHNSTON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR. 5, 1995

52825726

GIVEN under my hand and NOTARIAL seal this 2 day of September 1993  
*Kelly L. Johnston*  
NOTARY PUBLIC  
Commission Expires \_\_\_\_\_  
I, \_\_\_\_\_, THE UNDERSIGNED, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANE G. BRIARS  
personally known to me to be the VICE President of FIRST AMERICAN BANK  
a N ILLINOIS BANKING corporation, and DAWN M. KIMBALL, personally  
known to me to be the ASS'T. VICE PRESIDENT of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASS'T. VICE PRESIDENT, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF KANE }  
SS.

APPENDIX A  
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PARCEL 1:  
UNIT NO. 30 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS PARCEL 1: LOTS 20 AND 21 AND THAT PART OF LOTS 22 AND "B" IN BLOCK 2, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTH WEST CORNER OF LOT 22, THENCE EAST 50 FEET ON THE NORTH LINE OF LOTS 22 AND "B" THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF LOT 22 TO THE SOUTH LINE OF LOT 22, THENCE WEST ON THE SOUTH LINE OF LOT 22 TO THE WEST LINE OF LOT 22, AND THENCE NORTH TO THE POINT OF BEGINNING, ALL IN CULVER'S AND OTHERS' LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO  
LOTS 18 AND 19 IN BLOCK 2 IN CULVER'S AND OTHERS' LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER ITS TRUST AGREEMENT DATED JUNE 30, 1977 AND KNOWN AS TRUST NUMBER R-2056 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 29, 1977 AS DOCUMENT NUMBER 24126916, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY); IN COOK COUNTY, ILLINOIS

PARCEL 2:  
A PERPETUAL EASEMENT CONSISTING OF THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AND RIGHT TO USE FOR PARKING PURPOSES SPACE (S) NO. 11 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

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