RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-189159-9

## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortiga interest in the following described premises, situated in the County of \_ 1311 ASBURY and State of Illinois, to wit: WINNEIKA, H. 60093 P.1.N. 05-18-219-014-0000

THE EASTERLY 1/2 OF LOT 8 IN BLOCK 13 IN LLOYD'S SUBDIVISION OF BLOCKS 1 TO 5 IN TAYLOR'S SECOND ADDITION TO TAYLORSPORT IN THE WEST 1/2 OF THE NORTH WEST 174 OF SECTION 17 AND THE EAST 172 OF THE NORTH EAST 174 OF

- SECTION 18, TOWNSH - MERIDIAN, IN COOK (	TP 42 NORTH, RANGE 13 EAST OF THE THERD PRINCIPAL COUNTY, LELINOIS
70-	ne dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged does h	ereby Remise, Convey, Release and Quit-Claim unto
GEORGE W ADAMCZY'	AND TRACY L ADAMCZYK, HIS WIFE
may have acquired in the about 10 may of 10 may of 10 may of 10 may of Recorder of Deeds or Regis 10 may 10	and State of Illinois, all the right, title, interest, claim or demand whatsoever it over described premises, through or by a certain mortgage deed bearing date the right of the properties of the control of the contr
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and there presents to be signed by its Assistant Vice President, and attested to by its Assistant Sucretary, this12_th
the persons whose names are authorized officers of the St. P and severally acknowledged to	Cublic in and for said County in the State aloresaid, DC HF.PEBY CERTIFY THAT: a subscribed to the foregoing instrument are personally kind white me to be duly aul Federal Bank For Savings and that they appeared before the this day in person that they signed and delivered the said instrument in writing as duly authorized and caused the corporate seal of said corporation to be affixed this to pursuant to

authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this "1211 day of

This instrument was prepared by A. Lonis

ST. PAUL FEDERAL BANK FOR SAVINGS 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

George A Parn CZYK ASBURY AVENUE

OFFICIAL SEAL NADINE BROX NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06129/95

TON OF THE OWNER, T WAS FIL

2019 JUN 84

Notary Public

## **UNOFFICIAL COPY**

Release of Mortgage BY CORPORATION

Box 204

Property of Cook County Clerk's Office ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

WINNETKA. IL 60093 AVECVAGA W ACACAVATAVA AVECVAGA W VECVAGA W VE Loan No. 01-189159-9 THE REBERY Name Address

Eg. 35-7 dock